

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT APR 29 2014	2.a. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE
2.b. IF COMMITTEE, NAME OF CANDIDATE VIRGINIA TOMPKINS	3. ELECTION DATE MAY 6 2014
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 20.800.661 HENDERSONVILLE TN 37074 615-452-5222	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 321 ZOLLSPACK RD. CASTLEMAN SPGS TN 37031 615-957-6000	
5. OFFICE SOUGHT (include district number, if applicable) JUVENILE COURT JUDGE GENERAL SESS	6. NAME OF POLITICAL TREASURER (may be candidate) F. WILLIAM TAYLOR, DDS
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 4-1-14	8.b. ENDING DATE OF REPORTING PERIOD 4-26-14
9 (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code Virginia Tompkins 4/29/14 signature of candidate date F. William Taylor 4-29-14 signature of political treasurer date	
11. WITNESS SIGNATURE Gwynn Permer 4-29-14 signature of witness date [Signature] 4/29/14 signature of witness date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ 3,498.02 b. TOTAL RECEIPTS THIS PERIOD \$ 1,100.00 c. TOTAL DISBURSEMENTS THIS PERIOD \$ 2,498.43 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 2,099.59 e. TOTAL LOANS OUTSTANDING \$ 3,500.00 f. TOTAL OBLIGATIONS OUTSTANDING \$ -0-	

FILED
A.M. APR 29 2014 P.M.
SUMNER COUNTY ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE	14. REPORT COVERING THE PERIOD FROM: <u>4-1-2014</u> TO: <u>4-26-14</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>100.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>- 0 -</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>100.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>1,000.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>- 0 -</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>1,100.00</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>- 0 -</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>2,498.43</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>2,498.43</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>- 0 -</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>2,498.43</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
\$ _____	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period)	
\$ _____	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>- 0 -</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
\$ _____	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each)	
\$ _____	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>- 0 -</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE				2. REPORT COVERING THE PERIOD FROM: 4-1-14 TO: 4-26-14		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					N/A	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE			2. REPORT COVERING THE PERIOD FROM: 4-1-14 TO: 4-26-14	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount -0-	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name WAX FAMILY PRINTING, LLC				
Address 215 MTCS DRIVE				
City MURFREESBORO	State TN	Zip Code 37129		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name WAX FAMILY PRINTING, LLC				
Address 215 MTCS DRIVE				
City MURFREESBORO	State TN	Zip Code 37129		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				2498.43

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD							
<u>FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE</u>				FROM: <u>4-1-14</u>		TO: <u>4-26-14</u>					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)											
Complete the Following for the Source of the Loan											
First Name <u>VIRGINIA</u>		Middle Name <u>—</u>		Outstanding Loan Balance (Beginning of Period) <u>2,500.00</u>		Loans Received <u>1,000.00</u>	Loan Payments <u>- 0 -</u>	Outstanding Loan Balance (End of Period) <u>3,500.00</u>			
Last Name/Organization Name <u>TOMPKINS</u>				Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <u>4-22-14</u>				
Address <u>321 ROCK SPRINGS RD</u>				City <u>CASTALIAN SPRGS</u>		State <u>TN</u>		Zip Code <u>37031</u>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)											
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)				<u>2,500.00</u>		<u>1,000.00</u>		<u>- 0 -</u>		<u>3,500.00</u>	
(Total loan payments should also be shown in item 20, on summary page.)											
(Total outstanding loan balance should also be shown in item 12.e. on front page.)											

