CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: APR. 29, 2014
2a. NAME OF CANDIDATE OR COMMITTEE: FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE
2b. IF COMMITTEE, NAME OF CANDIDATE: VIRGINIA TOMPKINS
3. ELECTION DATE: MAY 6, 2014

4a. CAMPAIGN ADDRESS AND PHONE
   City: HENDERSONVILLE
   State: TN
   Zip Code: 37075
   Phone: (615) 452-5222

4b. CANDIDATE'S HOME ADDRESS (if different than 4a)
   City: HENDERSONVILLE
   State: TN
   Zip Code: 37075
   Phone: (615) 452-5222

5. OFFICE Sought: (Include district number, if applicable)
   (Check one)
   □ PRIMARY □ GENERAL □ SUPPLEMENTAL

6. NAME OF POLITICAL TREASURER (may be candidate)
   F. WILLIAM TAYLOR, JR.

7. CATEGORY OF REPORT (Check one)
   □ FIRST QUARTER □ SECOND QUARTER □ THIRD QUARTER □ FOURTH QUARTER
   □ MID-YEAR □ YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD: APR. 1, 2014
8b. ENDING DATE OF REPORTING PERIOD: APR. 29, 2014

9. This campaign is required to file a detailed financial disclosure because candidates including in-kind received total more than $1,000
   and/or expenditures total more than $1,000 for this reporting period.

10. Live do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an
    accurate accounting of campaign contributions and expenditures required to be reported by the candidate committees by the Campaign
    Finance Disclosure Act. Additionally, I live swear or affirm that no campaign contributions have been expended for the personal financial
    benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

Virginia Tompkins 4/29/14
signature of candidate

F. William Taylor, Jr. 4-29-14
signature of political treasurer

11. WITNESS SIGNATURE:
    (signature of witness)

Virginia Tompkins 4/29/14
signature of candidate

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT: $3498.02
   b. TOTAL RECEIPTS THIS PERIOD: $1,100.00
   c. TOTAL DISBURSEMENTS THIS PERIOD: $2,498.43
   d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.): $-2099.51
   e. TOTAL LOANS OUTSTANDING: $3,500.00
   f. TOTAL OBLIGATIONS OUTSTANDING: $-0-

ELECTION COMMISSION
SUMNER COUNTY
Filed 4/29/14
A.M.
APR. 29, 2014

Page 1 of 5
**SUMMARY PAGE - CANDIDATE**

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   
   a. Unitemized Contributions ($100 or less from each source this period) ........................................... $ 100.00
   
   b. Itemized Contributions (over $100 from each source this period) ...................................................... $ - 0 -
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........................................ $ 100.00

16. LOANS RECEIVED THIS REPORTING PERIOD ................................................................. $ 1,000.00

17. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................... $ - 0 -

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ....................... $ 1,100.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               
      $                                               

   Total of Expenditures ($100 or less each payee) ................................................................. $ - 0 -

   b. Itemized Expenditures (Over $100 each payee this period) ...................................................... $ 2,498.43

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ................................. $ 2,498.43

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................................................. $ - 0 -

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ....................... $ 2,498.43

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) ......................... $ 

   b. Itemized in-kind contributions (over $100 from each source this period) ................................. $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ......................... $ - 0 -

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ......................................................... $ 

   b. Itemized Obligations Outstanding (Over $100 each) ................................................................. $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ............ $ - 0 -
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE

2. REPORT COVERING THE PERIOD
   FROM 4-1-14 TO 4-26-14

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE
   (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION
   (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>Date of Contribution</td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
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</table>

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<td>Zip Code</td>
<td>Date of Contribution</td>
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<td>Employer</td>
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</table>

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<tr>
<th>First Name</th>
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<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
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<tr>
<td>Employer</td>
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</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3 of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15b of summary.)

N/A
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE

2. REPORT COVERING THE PERIOD
   FROM 4-1-14 TO 4-26-14

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount - 0 -

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Postcards &amp; Mailouts</td>
<td>1,188.41</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Postcards &amp; Mailouts</td>
<td>1,310.02</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3 of next page if additional pages of this form are used)
   (If this is the last page of expenditures, this amount must be shown in item 19b of summary)
   24,984.43

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ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE

2. REPORT COVERING THE PERIOD

FROM: 4-1-14 TO: 4-26-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>VIRGINIA</td>
<td></td>
<td>TOMPKINS</td>
<td>2,500.00</td>
<td>1,000.00</td>
<td>0</td>
<td>3,500.00</td>
</tr>
</tbody>
</table>

Address:
321 Rock Springs Rd

City: Castalian Springs
State: TN
Zip Code: 37031

Loan Received For:
☐ Primary Election
☐ General Election
☐ Runoff (Local Elections Only)
Date of Loan: 4-22-14

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2,500.00</td>
<td>1,000.00</td>
<td>0</td>
<td>3,500.00</td>
</tr>
</tbody>
</table>