CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  1-15-15
2.a. NAME OF CANDIDATE OR COMMITTEE  Jeanne Kemp
2.b. IF COMMITTEE, NAME OF CANDIDATE  Jeanne Kemp

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 131 TAMARAS WAY, HICKSVILLE, NJ 07225 586-6694
City
State
Zip Code
Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable) County CAMPAIGN #17
6. NAME OF POLITICAL TREASURER (may be candidate) Jeanne Kemp

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER  SECOND QUARTER  THIRD QUARTER  FOURTH QUARTER  PRE- PRIMARY  PRE- GENERAL  MID-YEAR  YEAR-END  SUPPLEMENTAL  SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD  October 1, 2014
8.b. ENDING DATE OF REPORTING PERIOD  January 15, 2015

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12e, and 12f)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/We swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

☐  Jeanne Kemp  1-15-15
signature of candidate  date
☐  Jeanne Kemp  1-15-15
signature of political treasurer  date

11. WITNESS SIGNATURE
☐  signature of witness  1-16-16
date
☐  signature of witness  1-16-16
date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT $ 113.20
b. TOTAL RECEIPTS THIS PERIOD $
c. TOTAL DISBURSEMENTS THIS PERIOD A.M.  P.M. $
d. BALANCE ON HAND (12.a plus 12.b minus 12.c.) $ 113.20

SUMNER COUNTY
ELECTION COMMISSION

f. TOTAL OBLIGATIONS OUTSTANDING $ 0

☐  SS-1109 (Rev. 2/06) NO CHANGES FROM PREVIOUS STATEMENTS OF 9/30/14
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