CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-1-14

2.a. NAME OF CANDIDATE OR COMMITTEE
    Bill Kemp

2.b. IF COMMITTEE, NAME OF CANDIDATE
    Bill Kemp

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    161 Putter Point Dr. Gallatin
    City
    TN
    State
    Zip Code
    Phone
    37066
    615-812-9658

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone
    N/A

5. OFFICE SOUGHT (include district number, if applicable)
   County Clerk

6. NAME OF POLITICAL TREASURER (may be candidate)
   Bill Kemp

7. CATEGORY OR REPORT (Check one)
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRIMARY
   GENERAL
   MID-YEAR
   SUPPLEMENTAL
   SUPPLEMENTAL
   YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD

8.b. ENDING DATE OF REPORTING PERIOD

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Bill Kemp
   signature of candidate
   10/1/14
   date

   Bill Kemp
   signature of political treasurer
   10/1/14
   date

11. WITNESS SIGNATURE
    Carly Kemp
    signature of witness
    10/1/14
    date

    Carly Kemp
    signature of witness
    10/1/14
    date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   b. TOTAL RECEIPTS THIS PERIOD
   c. TOTAL DISBURSEMENTS THIS PERIOD
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
   e. TOTAL LOANS OUTSTANDING
   f. TOTAL OBLIGATIONS OUTSTANDING

   FILED

   A.M.
   P.M.

   OCT 01 2014

   SUMNER COUNTY
   ELECTION COMMISSION

   $ 0
   $ 0
   $ 0
   $ 0
   $ 0
   $ 0

SS-1109 (Rev. 2/06)