

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-29-14		2.a. NAME OF CANDIDATE OR COMMITTEE ANTHONY HOLT	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 5-6-14	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route 298 KIRK LANE	City GALLATIN TN	State 37066	Zip Code 497-7968
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code
5. OFFICE SOUGHT (include district number, if applicable) COUNTY EXECUTIVE		6. NAME OF POLITICAL TREASURER (may be candidate) CINDY L. WILLIAMS	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input checked="" type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4-1-14		8.b. ENDING DATE OF REPORTING PERIOD 4-26-14	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Anthony Holt</u> signature of candidate		<u>Cindy Williams</u> signature of political treasurer	
<u>4/29/2014</u> date		<u>4/29/14</u> date	
11. WITNESS SIGNATURE			
<u>Joyce L. Gray</u> signature of witness		<u>Joyce L. Gray</u> signature of witness	
<u>4/29/2014</u> date		<u>4/29/2014</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT			\$ <u>92,773.74</u>
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>100.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>2,345.70</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>90,528.04</u>
e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>

FILED

A.M. APR 29 2014 P.M.

SUMNER COUNTY
ELECTION COMMISSION



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-size: 1.2em; font-weight: bold;">ANTHONY HOLT</div>	14. REPORT COVERING THE PERIOD FROM: <u>4/1/14</u> TO: <u>4/26/14</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 100.00

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 100.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ —

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ —

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 100.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>DONATIONS</u>	\$ <u>381.50</u>
<u>CHAMBER BANQUET</u>	\$ <u>50.00</u>
<u>POSTAGE</u>	\$ <u>49.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 480.50

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1865.20

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2345.70

20. LOAN REPAYMENTS MADE THIS PERIOD \$ —

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2,345.70

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ —

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ —



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE ANTHONY HOLT			2. REPORT COVERING THE PERIOD FROM: 4/1/14 TO: 4/26/14		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name GALLATIN PRINTING CO.		PRINTING		216.32	
Address 115 SOUTH HICKORY AVE					
City GALLATIN	State TN				Zip Code 37066
First Name	Middle Name				
Last Name/Business Name 2ND VOTE		ADVERTISING		300.00	
Address					
City	State				Zip Code
First Name	Middle Name				
Last Name/Business Name KEYSTONE BUSINESS SOLUTIONS		WEBSITE WORK		163.88	
Address P.O. BOX 2288					
City HENDERSONVILLE	State TN				Zip Code 37077
First Name	Middle Name				
Last Name/Business Name NODINI		CAMPAIGN CONTRIBUTION		500.00	
Address 129 BAYVIEW DRIVE					
City HENDERSONVILLE	State TN				Zip Code 37075
First Name	Middle Name				
Last Name/Business Name ROTARY CLUB OF HENDERSONVILLE		DUES BANQUET		185.00	
Address P.O. BOX 473					
City HENDERSONVILLE	State TN				Zip Code 37077
First Name	Middle Name				
Last Name/Business Name MATTHEWS		CAMPAIGN CONTRIBUTION		500.00	
Address 605 HARRIS LANE					
City GALLATIN	State TN				Zip Code 37066
First Name	Middle Name				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				1,865.20	