CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   Sept 30th

2.a. NAME OF CANDIDATE OR COMMITTEE
   ANGIE HEDBERG

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   Nov 4-2014

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   112 Trail Ridge Way Hendersonville TN
   City
   State
   Zip Code
   Phone
   37075 3863836717

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Ward 3 Alderman

6. NAME OF POLITICAL TREASURER (may be candidate)
   COLEEN BYRNE

7. CATEGORY OR REPORT (Check one)
   ☐ First Quarter
   ☐ Second Quarter
   ☐ Third Quarter
   ☐ Fourth Quarter
   ☐ Pre-Primary
   ☐ Pre-General
   ☐ Mid-Year Supplemental
   ☐ Year-End Supplemental

8.a. BEGINNING DATE OF REPORTING PERIOD
   Sept 30th 2014

8.b. ENDING DATE OF REPORTING PERIOD

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: [Signature]
   Date: 9/30/14

   Signature of political treasurer: [Signature]
   Date: 9/30/14

11. WITNESS SIGNATURE
   [Signature of witness]
   Date: Sept 30th 2014

   Signature of witness: [Signature]
   Date: 9/30/14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      P.M. $ 0
   b. TOTAL RECEIPTS THIS PERIOD
      A.M. Oct 02 2014 $ 1069.55
   c. TOTAL DISBURSEMENTS THIS PERIOD
      Sumner County Election Commission $ 1069.55
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
      $ 0
   e. TOTAL LOANS OUTSTANDING
      $ 169.55
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 169.55

FILED

SS-1109 (Rev. 2/66)
Page 1 of 1
ROA 1159
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  

**ANGIE WOODBERG**

14. REPORT COVERING THE PERIOD  

**FROM 9.11.14 TO 9.30.14**

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) ........................................ $ 310.00

b. Itemized Contributions (over $100 from each source this period) ........................................... $ 550.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ............................. $ 860.00

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................................................. $ 169.55

17. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................................... $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ................................. $ 1029.55

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   **T-SHIRTS FOR PRINTING**  
   **BUSINESS CARDS**  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  
   ..........................................................  

   Total of Expenditures ($100 or less each payee) ............................................................................ $ 99.77

b. Itemized Expenditures (Over $100 each payee this period) ....................................................... $ 929.78

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ........................... $ 1029.55

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................................................... $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .......................... $ 1029.55

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) ........... $ 0

b. Itemized in-kind contributions (over $100 from each source this period) ....................... $ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ 0

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ......................................................... $ 0

b. Itemized Obligations Outstanding (Over $100 each) ............................................................... $ 169.55

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 169.55
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>ROBERT</td>
<td></td>
<td>Primary Election</td>
<td>200.00</td>
</tr>
<tr>
<td>CARTER</td>
<td></td>
<td>General Election</td>
<td>200.00</td>
</tr>
<tr>
<td>MARIA</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td>150.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS

(Carry forward to Item 3. of next page if additional pages of this form are used.)

If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)

$550.00
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   ANGIE WEDBERG

2. REPORT COVERING THE PERIOD
   FROM: 9.11.14 TO: 9.30.14
   Amount

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Value of In-Kind Contribution

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (In-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of In-Kind Contribution</td>
<td>Aggregate this Election</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Description of In-Kind Contribution</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in Item 22b. of summary.)
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Business Name</td>
<td></td>
<td>CAR Magnets</td>
<td>119.94</td>
</tr>
<tr>
<td>Last Name/Business Name</td>
<td></td>
<td>VISIBILITY &amp; PROMOTION</td>
<td></td>
</tr>
<tr>
<td>C &amp; C SHIRT WORKS</td>
<td></td>
<td>PROMOTE CANDIDATE T-SHIRTS</td>
<td>139.84</td>
</tr>
<tr>
<td>Last Name/Business Name</td>
<td></td>
<td>PROMOTE CANDIDATE YARD SIGNS</td>
<td>670.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES

(Carry forward to Item 3 of next page if additional pages of this form are used.)

If this is the last page of expenditures, this amount must be shown in Item 19c of summary.

919.78
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

ANGIE WEDBERG

2. REPORT COVERING THE PERIOD

FROM 9-11-14 TO 9-30-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (Loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANGIE</td>
<td>WEDBERG</td>
<td>$0</td>
<td>$169.55</td>
<td>$0</td>
<td>$169.55</td>
</tr>
</tbody>
</table>

Address: 136 TRAIL RIDGE WAY
City: ANDERSONVILLE
State: TN
Zip Code: 37005

Loan Received For:
- General Election
- Date of Loan: 9-28-14

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td>$169.55</td>
<td>$0</td>
<td>$169.55</td>
</tr>
</tbody>
</table>

SS-1132 (Rev. 4/02)
Page 6 of 7
# Itemized Statement of Obligations - Candidate

**1. NAME OF CANDIDATE OR COMMITTEE**

| ANGIE NEDBERG |

**2. REPORT COVERING THE PERIOD**

| FROM: 9-22-14 | TO: 9-30-14 |

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANGIE</td>
<td></td>
<td>0</td>
<td>169.55</td>
<td>0</td>
<td>169.55</td>
</tr>
</tbody>
</table>

**Description of Obligation**

**LOAN TO PAY EXPENDITURES**

**4. TOTALS**

(Total from Outstanding Balance (End of Period) column must also be shown in Item 23b. on summary page.)

|                      | 0 | 169.55 | 0 | 169.55 |

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SS-1127 (Rev. 4/02)