CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7-4-14
2.a. NAME OF CANDIDATE OR COMMITTEE: FRIENDS TO ELECT DR. BILL TAYLOR
2.b. IF COMMITTEE, NAME OF CANDIDATE: DR. BILL TAYLOR
3. ELECTION DATE: 5-6-14

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route: 200 OAK HILL CT.
    City: HENDERSONVILLE
    State: TN
    Zip Code: 37075
    Phone: 615-824-1743

4.b. CANDIDATES HOME ADDRESS (if different than 4.a.)
    N/A

5. OFFICE SOUGHT (include district number, if applicable): COUNTY COMMISSION DISTRICT 11
6. NAME OF POLITICAL TREASURER (may be candidate):
    F. WILLIAM TAYLOR

7. CATEGORY OR REPORT (Check one):
    ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
    ☐ PRIMARY ☐ PRE- GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 4-27-14
8.b. ENDING DATE OF REPORTING PERIOD: 6-30-14

9. (Check one):
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12b. and 12c.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of candidate] 7-6-14
   [Signature of political treasurer] 7-8-14

11. WITNESS SIGNATURE
    [Signature of witness] 7-8-14
    [Signature of witness] 7-8-14

12. SUMMARY
a. BALANCE ON HAND LAST REPORT: $15,669.38
b. TOTAL RECEIPTS THIS PERIOD: $1,215.00
   A.M.  
   P.M.  

d. BALANCE ON HAND (12a. plus 12b. minus 12c.):
   SUMNER COUNTY ELECTION COMMISSION: $10,838.58

e. TOTAL LOANS OUTSTANDING:
   30,000.52

f. TOTAL OBLIGATIONS OUTSTANDING:
### RECEIPTS
16. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) ........... $
   b. Itemized Contributions (over $100 from each source this period) .............. $
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) ... $

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $
17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................ $
18. TOTAL RECEIPTS (add 15.c., 16, and 17.) (must be shown in item 12.b.) ........ $

### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   **SIGNS NOW (CAR MAGNETS)** $ 81.94

   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................
   $ ........................

   Total of Expenditures ($100 or less each payee) ........................................ $ 81.94
   b. Itemized Expenditures (Over $100 each payee this period) ....................... $ 59.63
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) ...... $ 6045.80

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................................ $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ........ $ 6045.80

### 22. IN-KIND CONTRIBUTIONS
a. Unitemized in-kind contributions ($100 or less from each source this period) .... $
   b. Itemized in-kind contributions (over $100 from each source this period) ....... $
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .. $

### 23. OBLIGATIONS
a. Unitemized Obligations Outstanding ($100 or less each) .......................... $
   b. Itemized Obligations Outstanding (Over $100 each) ............................ $
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 4-27-14 TO: 6-30-14

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>James</td>
<td></td>
<td>Hawkins</td>
<td>475 Bay Point Dr</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>Primary Election</td>
<td>50.00</td>
</tr>
<tr>
<td>Stephen</td>
<td>M.</td>
<td>Johnson</td>
<td>1724 Dickerson Bay Dr</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>Primary Election</td>
<td>1000.00</td>
</tr>
<tr>
<td>Oliver</td>
<td></td>
<td>Barry</td>
<td>145 Maple Row Blvd</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>Primary Election</td>
<td>100.00</td>
</tr>
<tr>
<td>Committee</td>
<td></td>
<td></td>
<td>121 Tamarac Way</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>Primary Election</td>
<td>65.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this account must be shown in Item 15a. of summary.)

   50.00 + 1000.00 + 100.00 + 65.00 = 1215.00
<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>PERFORMANCE BUSINESS FORMS</td>
<td>200 BLANTON AVE</td>
<td>NASHVILLE</td>
<td>TN</td>
<td>37210</td>
<td>T-SHIRTS</td>
<td>$600.00</td>
</tr>
<tr>
<td></td>
<td>OFFICE SUPPORT SYSTEMS</td>
<td>P.O. BOX 544</td>
<td>MADISON</td>
<td>TN</td>
<td>37116</td>
<td>PRINTING MAILERS</td>
<td>$2,942.00</td>
</tr>
<tr>
<td></td>
<td>CONQUEST COMMUNICATIONS GROUP</td>
<td>2812 EMEYWOOD PKY SUITE 103</td>
<td>RICHMOND</td>
<td>VA</td>
<td>23294</td>
<td>ROBO-CALLS</td>
<td>$200.00</td>
</tr>
<tr>
<td></td>
<td>KEYSTONE</td>
<td>D.O.BOX 22BB</td>
<td>HEN DESEONVILLE</td>
<td>TN</td>
<td>37077</td>
<td>WEB SITE</td>
<td>$2,220.00</td>
</tr>
</tbody>
</table>
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
FROM: 1-15-14  TO: 3-31-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (Loans totaling more than $500 must be shown during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRANKLIN</td>
<td>WILLIAM</td>
<td>TAYLOR</td>
<td>200 OAK HILL CT</td>
<td>HENDERSONVILLE</td>
<td>TN</td>
<td>37075</td>
<td>$20,000</td>
<td>1-12-14</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1-23-14</td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)
(Total loans received should also be shown in Item 5, on summary page)
(Total loans paid should also be shown in Item 5, on summary page.)
(Total outstanding loan balance should also be shown in Item 12, on last page.)

<table>
<thead>
<tr>
<th>Outanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$20,000</td>
<td>0</td>
<td>0</td>
<td>20,000</td>
</tr>
</tbody>
</table>
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 4-30-14 TO: 6-30-14

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (Enter '0' if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Date of In-Kind Contribution</td>
<td>Amount</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Description of In-Kind Contribution</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3, of next page if additional pages of this form are used.)

   (If this is the last page of in-kind contributions, this amount must be shown in Item 27b. of summary.)

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ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 4-27-14 TO: 6-30-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
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</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b, on summary page.)

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