**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates

For Single-Candidate Committees

**DATE OF REPORT**: 1-28-14

**NAME OF CANDIDATE OR COMMITTEE**: Jennifer B. Anderson

**SUMNER COUNTY**

**ELECTION COMMISSION**

**MAY 2014**

**CAMPAIGN ADDRESS AND PHONE**

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>102 Allison Chase</td>
<td>Portland</td>
<td>TN</td>
<td>37148</td>
<td>745-5162</td>
</tr>
</tbody>
</table>

**CANDIDATE’S HOME ADDRESS (if different than 4.a.)**

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
</table>

**OFFICE SOUGHT (include district number, if applicable)**

District 2 - City Commissioner

**NAME OF POLITICAL TREASURER (may be candidate)**

J. Dillon Lambeth

**CATEGORY OR REPORT (Check one)**

- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR
- [ ] SUPPLEMENTAL
- [X] YEAR-END

**BEGINNING DATE OF REPORTING PERIOD**: 7/1/13

**ENDING DATE OF REPORTING PERIOD**: 1/15/14

**DID THIS CAMPAIGN FILE A DETAILED DISCLOSURE?**

- [X] Yes

**If Yes, why?**

This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c.)

**SIGNATURES**

**Signature of Candidate**: Jennifer B. Anderson 1-28-14

**Signature of Political Treasurer**: J. Dillon Lambeth 1-28-14

**WITNESS SIGNATURE**

**Signature of Witness**: Martin Owen 1-28-14

**Signature of Witness**: Amanda Graves 1-28-14

**SUMMARY**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance On Hand Last Report</td>
<td>$0</td>
</tr>
<tr>
<td>Total Receipts This Period</td>
<td>$0</td>
</tr>
<tr>
<td>Total Disbursements This Period</td>
<td>$0</td>
</tr>
<tr>
<td>Balance On Hand (12a plus 12b minus 12c)</td>
<td>$0</td>
</tr>
<tr>
<td>Total Loans Outstanding</td>
<td>$0</td>
</tr>
<tr>
<td>Total Obligations Outstanding</td>
<td>$0</td>
</tr>
</tbody>
</table>
SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Jennifer B. Anderson

14. REPORT COVERING THE PERIOD

FROM: 7/1/13  TO: 11/15/14

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less each source this period) .................. $

   b. Itemized Contributions (over $100 from each source this period) .............. $

   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................. $

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ............. $

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

       ___________________________________________ $

   b. Itemized Expenditures (Over $100 each payee this period) ......................... $

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $

20. LOAN REPAYMENTS MADE THIS PERIOD ......................................................... $

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ............. $

22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less each source this period) .......... $

   b. Itemized in-kind contributions (over $100 from each source this period) ........ $

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .......... $

23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) ............................. $

   b. Itemized Obligations Outstanding (Over $100 each) .................................... $

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $