CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT: 5/4/14

2. NAME OF COMMITTEE: SUMNER UNITED FOR RESPONSIBLE GOVERNMENT

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE):

3. ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
PO BOX 2442	HENDERSONVILLE	TN	37077	615-767-3257

4. TYPE OF CANDIDATES SUPPORTED: STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☒ BOTH ☐

5.A. NAME OF POLITICAL TREASURER: MIKE HUGHES

5.B. DATE APPOINTED: 1/1/2013

6. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☒ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD: 4-1-14

7.B. ENDING DATE OF REPORTING PERIOD: 4-26-14

8. (Check one)

A. ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

FILED
9:38 A.M. P.M.
THD
MAY 05 2014
SUMNER COUNTY ELECTION COMMISSION

signature of political treasurer — date: 5/5/14

9. WITNESS SIGNATURE

signature of witness — date: 5/5/14

10. SUMMARY

a. BALANCE ON HAND LAST REPORT ..... $ 1,882.46

b. TOTAL RECEIPTS THIS PERIOD ..... $ ∅

c. TOTAL DISBURSEMENTS THIS PERIOD ..... $ 425.25

d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ..... $ 1,457.21

e. TOTAL LOANS OUTSTANDING ..... $ ∅

f. TOTAL OBLIGATIONS OUTSTANDING ..... $ ∅