CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   10/10/14

2. NAME OF COMMITTEE
   Sumner United for Responsible Government

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   P.O. Box 2442
   City
   Hendersonville
   State
   Zip Code
   Phone
   N/A

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☒
   BOTH ☐

5A. NAME OF POLITICAL TREASURER
   Mike Hughes

5B. DATE APPOINTED
   5/4/14

6. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRIMARY
   ☐ GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

7A. BEGINNING DATE OF REPORTING PERIOD
   7/29/14

7B. ENDING DATE OF REPORTING PERIOD
   9/30/14

8. (Check one)
   A. ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   [Signature]
   10/10/14

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   10/10/14

9. WITNESS SIGNATURE
   [Signature]
   10/10/14

10. SUMMARY
    A.M. P.M.
    OCT 1 0 2014
    $1,456.18
    $441.04
    SUMNER COUNTY ELECTION COMMISSION
    $167.80
    $1729.42

    a. BALANCE ON HAND LAST REPORT
    b. TOTAL RECEIPTS THIS PERIOD
    c. TOTAL DISBURSEMENTS THIS PERIOD
    d. BALANCE ON HAND (10a. plus 10b. minus 10c.)
    e. TOTAL LOANS OUTSTANDING
    f. TOTAL OBLIGATIONS OUTSTANDING

SS-1122 (Rev. 2/06)