CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
JULY 28 2014

2. NAME OF CANDIDATE OR COMMITTEE
COMMITTEE TO RE-ELECT JUDGE BROWN

3. ELECTION DATE
AUGUST 7, 2014

4. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
607 COMMONS DRIVE
City
GALLATIN
State
TN
Zip Code
37066
Phone
615-452-6256

4. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
245 MARK CIRCLE
City
GALLATIN
State
TN
Zip Code
37066
Phone
615-452-2391

5. OFFICE SOUGHT (include district number, if applicable)
GENERAL SESSION II 18TH DISTRICT

6. NAME OF POLITICAL TREASURER (may be candidate)
RONNIE C FOX

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
☐ PRE-PRIMARY ☐ GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8. BEGINNING DATE OF REPORTING PERIOD
7/1/2014
8. ENDING DATE OF REPORTING PERIOD
7/28/2014

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

signature of candidate
7/25/14
signature of political treasurer
7/25/14

11. WITNESS SIGNATURE
JAMIE WILLIS
7/25/14
JAMIE WILLIS
7/25/14

12. SUMMARY
a. BALANCE ON HAND LAST REPORT $ -0-
b. TOTAL RECEIPTS THIS PERIOD $ -0-
c. TOTAL DISBURSEMENTS THIS PERIOD $ -0-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) $ -0-
e. TOTAL LOANS OUTSTANDING $ 244.07
f. TOTAL OBLIGATIONS OUTSTANDING $ -0-
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $0
   - b. Itemized Contributions (over $100 from each source this period) $0
   - c. TOTAL CONTRIBUTIONS (other than loans and interest) $0

16. LOANS RECEIVED THIS REPORTING PERIOD $0

17. INTEREST RECEIVED THIS REPORTING PERIOD $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $0

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
     - $ 
   - Total of Expenditures ($100 or less each payee) $0
   - b. Itemized Expenditures (Over $100 each payee this period) $0
   - c. TOTAL EXPENDITURES (other than loan repayments) $0

20. LOAN REPAYMENTS MADE THIS PERIOD $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $0

### 22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions ($100 or less from each source this period) $ 
- b. Itemized in-kind contributions (over $100 from each source this period) $ 
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $0

### 23. OBLIGATIONS

- a. Unitemized Obligations Outstanding ($100 or less each) $ 
- b. Itemized Obligations Outstanding (Over $100 each) $ 
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $0
# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

<table>
<thead>
<tr>
<th>1. NAME OF CANDIDATE OR COMMITTEE</th>
<th>2. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMITTEE TO RE-ELECT JUDGE BROWN</td>
<td>FROM 7/1/2014 TO 7/28/2014</td>
</tr>
</tbody>
</table>

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   
   **Amount**: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election □ General Election □ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15b. of summary)

   **Amount**: $0
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE:
   COMMITTEE TO RE-ELECT JUDGE BROWN

2. REPORT COVERING THE PERIOD:
   FROM: 7/1/2014   TO: 7/28/2014

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE
   (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION
   (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election □ General Election</td>
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<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of In-Kind Contribution</th>
<th>Aggregate this Election</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)

   Amount: $0
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   COMMITTEE TO RE-ELECT JUDGE BROWN

2. REPORT COVERING THE PERIOD
   FROM: 7/1/2014 TO: 7/28/2014

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE
   (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 12b. of summary)
   Amount: $0
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
COMMITTEE TO RE-ELECT JUDGE BROWN

2. REPORT COVERING THE PERIOD
FROM: 7/1/2014 TO: 7/28/2014

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BARRY</td>
<td></td>
<td>244.07</td>
<td>-0-</td>
<td>-0-</td>
<td>244.07</td>
</tr>
</tbody>
</table>

Address
245 MARK CIRCLE
GALLATIN TN 37066

Loan Received For:
☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Date of Loan 4-3-2014

List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)
(Total loans received should also be shown in item 15, on summary page.)
(Total loan payments should also be shown in item 20, on summary page.)
(Total outstanding loan balance should also be shown in item 12,e, on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>244.07</td>
<td>-0-</td>
<td>-0-</td>
<td>244.07</td>
</tr>
</tbody>
</table>
## Itemized Statement of Obligations - Candidate

1. **Name of Candidate or Committee**
   Committee to Re-Elect Judge Brown

2. **Report Covering the Period**
   From: 7/1/2014  
   To: 7/28/2014

3. **Complete the Appropriate Items for Each Itemized Obligation**
   (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
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<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
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<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
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</tbody>
</table>

4. **Totals**
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 230 on summary page)

   -0-   -0-