CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT  
   1/20/15

2. NAME OF COMMITTEE  
   Sumner Political Action Committee for Education

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)  
   S-PAC

3. ADDRESS AND PHONE  
   425 S. Water Ave., Gallatin, TN 37066-3310  (615)452-6834
   Street or Rural Route
   City  State  Zip Code  Phone

4. TYPE OF CANDIDATES SUPPORTED  
   LOCAL PUBLIC OFFICE  ☑  BOTH  ☐
   STATE PUBLIC OFFICE  ☐

5A. NAME OF POLITICAL TREASURER  
   Kim Holmes Wade

5B. DATE APPOINTED  
   11/5/2009

6. CATEGORY OR REPORT (Check one)  
   ☑ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR SUPPLEMENTAL  ☐ YEAR-END SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD  
   October 26, 2014

7B. ENDING DATE OF REPORTING PERIOD  
   January 15, 2015

A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Kim Holmes Wade  
signature of political treasurer  
1/20/15 date

9. WITNESS SIGNATURE  
   Lenci Williamson  
   signature of witness  
   1/20/15 date

10. SUMMARY  
    a. BALANCE ON HAND LAST REPORT  
       $ 0
    b. TOTAL RECEIPTS THIS PERIOD  
       $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD  
       A.M.  PM.  JAN 22, 2015
       $ 0
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)  
       SUMNER COUNTY ELECTION COMMISSION  $ 0
    e. TOTAL LOANS OUTSTANDING  
       $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING  
       $ 0