CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: October 1, 2014
2. a. NAME OF CANDIDATE COMMITTEE: Pamela L. "Pam" Whitaker
3. ELECTION DATE:

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 1099 Wright's Lw
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 452-1363

4. b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
   Street or Rural Route: City: State: Zip Code: Phone:

5. OFFICE Sought (Include district number, if applicable):
   Register of Deeds

6. NAME OF POLITICAL TREASURER (May be candidate):
   Cindy Briley

7. CATEGORY OR REPORT (Check one):
   ☑ First Quarter
   ☑ Second Quarter
   ☑ Third Quarter
   ☑ Fourth Quarter
   ☑ Pre-Primary
   ☑ Pre-General
   ☑ Mid-Year
   ☑ Supplemental
   ☑ Year-End

8. a. BEGINNING DATE OF REPORTING PERIOD: July 29, 2014
8.b. ENDING DATE OF REPORTING PERIOD: September 30, 2014

9. (Check one):
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Pamela L. Whitaker 10-1-14
   signature of candidate
   Jim A. Myres 10-1-14
   signature of political treasurer

11. WITNESS SIGNATURE
   signature of witness 10-1-14
   signature of witness 10-1-14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $ 0
      A.M. P.M.
   b. TOTAL RECEIPTS THIS PERIOD: OCT. 01, 2014: $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD: SUMNER COUNTY $ 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $ 0
   e. TOTAL LOANS OUTSTANDING: $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING: $ 0

FILED

FRIDAY, OCTOBER 10, 2014

SS-1109 (Rev. 2006)