CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
2.a. NAME OF CANDIDATE OR COMMITTEE
   Julia (Judy) Hardin
3. ELECTION DATE
   May 6, 2014

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    City
    State
    Zip Code
    Phone
    116 Roundtree Dr, Gallatin, TN 37066 451-4535

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE Sought (include district number, if applicable)
   Sumner County Road Superintendent

6. NAME OF POLITICAL TREASURER (may be candidate)
   Judy Hardin

7. CATEGORY OR REPORT (Check one)
   ☑ Primary
   ☐ Pre-General
   ☐ Mid-Year
   ☐ Year-End
   ☐ Supplemental

8.a. BEGINNING DATE OF REPORTING PERIOD
8.b. ENDING DATE OF REPORTING PERIOD
   April 1, 2014
   April 26, 2014

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12c., and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 AND/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Julia (Judy) Hardin
   Signature of candidate
   4-28-14
   Date

   Judy Hardin
   Signature of political treasurer
   4-28-14
   Date

11. WITNESS SIGNATURE
    Crystal Randle
    Signature of witness
    4-28-14
    Date

    Crystal Randle
    Signature of witness
    4-28-14
    Date

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT
      $ 0

   b. TOTAL RECEIPTS THIS PERIOD
      A.M. $ 0
      P.M. $ 0
      APR 29 2014

   c. TOTAL DISBURSEMENTS THIS PERIOD
      $ 0

   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      $ 0

   e. TOTAL LOANS OUTSTANDING
      SUMNER COUNTY ELECTION COMMISSION
      $ 0

   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 0

SS-1109 (Rev. 2/06)