CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT 7/28/14
2. NAME OF COMMITTEE sunner united for responsible government

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   P.O. Box 2442
   Hendersonville, TN 37075
   Phone 615-767-3257

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☐

5.A. NAME OF POLITICAL TREASURER
   Mike Hughes

5.B. DATE APPOINTED

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE- PRIMARY ☐ PRE- GENERAL ☐ MID-YEAR ☐ YEAR-END ☐ SUPPLEMENTAL ☐

7.A. BEGINNING DATE OF REPORTING PERIOD 7/1/14
7.B. ENDING DATE OF REPORTING PERIOD 7/28/14

8. (Check one)
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10f, 10e, 10d must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer] 7/29/14

9. WITNESS SIGNATURE
   [Signature of witness] 7/29/14

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $1,531.18
    b. TOTAL RECEIPTS THIS PERIOD P.M. $
    c. TOTAL DISBURSEMENTS THIS PERIOD A.M. JUL 29 2014 $ 75.00
    d. BALANCE ON HAND (10.a plus 10.b minus 10.c) $1,456.18
    e. TOTAL LOANS OUTSTANDING $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING $ 0

FILED

ELECTION COMMISSION SUMNER COUNTY

SS-1122(Rev. 2/06) RDA Pending