CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE
   4/28/2014  H.D. WHEELER
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE
   5/06/2014

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   248 BLUEGRASS DR. HENDERSONVILLE TN 37075 615-301-5385
   City
   State Zip Code Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)
   FIRST QUARTER  SECOND QUARTER  THIRD QUARTER  FOURTH QUARTER
   PRE-PRIMARY  PRE-GENERAL  MID-YEAR  SUPPLEMENTAL  YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD
   4/1/2014  4/26/2014

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of Candidate]  4/28/2014
   [Signature of Political Treasurer]  4/28/14

11. WITNESS SIGNATURE
   [Signature of Witness]  4/28/2014
   [Signature of Witness]  4/28/2014

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      $ 1,336.30
   b. TOTAL RECEIPTS THIS PERIOD
      A.M. 12:08 M. M. $ 50.00
      APR 28 2014 $ 729.97
   c. TOTAL DISBURSEMENTS THIS PERIOD
      SUMNER COUNTY ELECTION COMMISSION $ 656.33
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      $ 0
   e. TOTAL LOANS OUTSTANDING
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 0
# SUMMARY PAGE - CANDIDATE

## 13. NAME OF CANDIDATE OR COMMITTEE (In Full)

**H. D. Wheeler**

## 14. REPORT COVERING THE PERIOD

**FROM: 4/1/14 TO: 4/26/14**

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions ($100 or less from each source this period) .................................................. $ 50.00
- b. Itemized Contributions (over $100 from each source this period) ..................................................
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........................................ $ 50.00

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................................ $ – 0 –

17. INTEREST RECEIVED THIS REPORTING PERIOD ......................................................... $ – 0 –

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ........................................ $ 50.00

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

  - STATION CAMP HIGH SCHOOL (BAND BOOSTER DINNER) $ 80.00
  - WALMART(CAMPAIGN LABELS $S SUPPLIES) $ 15.73

  Total of Expenditures ($100 or less each payee) .................................................................................. $ 95.73

- b. Itemized Expenditures (Over $100 each payee this period) ......................................................... $ 634.24

- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............................. $ 729.97

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................................................ $ – 0 –

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ......................... $ 729.97

### 22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions ($100 or less from each source this period) ....................... $ – 0 –

- b. Itemized in-kind contributions (over $100 from each source this period) .......................... $ – 0 –

- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ – 0 –

### 23. OBLIGATIONS

- a. Unitemized Obligations Outstanding ($100 or less each) ......................................................... $ – 0 –

- b. Itemized Obligations Outstanding (over $100 each) ................................................................. $ – 0 –

- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .......... $ – 0 –
**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE: H.D. WHEELER

2. REPORT COVERING THE PERIOD FROM 4/1/14 TO 4/26/14

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

   **Amount**: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

   **Contribution Received For:**
   - ☒ Primary Election
   - ☐ General Election
   - ☐ Runoff (Local Elections Only)

   **Amount of Contribution**: $50.00

   **Date of Contribution**: 4/10/14

   **Aggregate This Election**: $50.00

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5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)

   **Amount**: $50.00
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**  
   H.D. WHEELER

2. **REPORT COVERING THE PERIOD**  
   FROM: 4/1/14 TO: 4/26/14  
   Amount: \(-0\)  

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE** (enter \(0\) if first itemized page)

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE** (expenditures totaling more than \(100\) to any payee during the period)

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<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
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<tbody>
<tr>
<td>CATHY</td>
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<td>REIMBURSEMENT FOR CAMPAIGN PENCILS (PENSKUS)</td>
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<td>WHEELER</td>
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<td>CAMPAIGN MATERIALS</td>
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5. **TOTAL ITEMIZED EXPENDITURES**  
   (Carry forward to item 3 of next page if additional pages of this form are used.)  
   (If this is the last page of expenditures, this amount must be shown in Item 18a of summary.)  
   \($634.24\)