CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 01-23-2014

2. a. NAME OF CANDIDATE OR COMMITTEE: Jo C. Skidmore

3. b. IF COMMITTEE, NAME OF CANDIDATE: Jo C. Skidmore

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 209 Neptune Dr. Helen
   City: TN
   State: TN
   Zip Code: 37075
   Phone: 615-824-0007

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route:
   City: Same
   State: Zip Code: Phone:

5. OFFICE SOUGHT (include district number, if applicable): County Commissioner 10th

6. NAME OF POLITICAL TREASURER (may be candidate): Mark A. Skidmore

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD: 01-01-2013

8. b. ENDING DATE OF REPORTING PERIOD: 01-15-2014

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

   Jo C. Skidmore (signature of candidate) 01-23-2014
   Mark A. Skidmore (signature of political treasurer) 01-23-2014

11. WITNESS SIGNATURE
   X Cheryl Skidmore 01-23-2014
   Signature of witness
   Date
   X Cheryl Skidmore 01-23-2014
   Signature of witness
   Date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   $ ____________________________
   b. TOTAL RECEIPTS THIS PERIOD
   $ ____________________________
   c. TOTAL DISBURSEMENTS THIS PERIOD
   $ ____________________________
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
   $ ____________________________
   e. TOTAL LOANS OUTSTANDING
   $ ____________________________
   f. TOTAL OBLIGATIONS OUTSTANDING
   $ ____________________________