

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/8/2014		2.a. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE	
2.b. IF COMMITTEE, NAME OF CANDIDATE VIRGINIA TOMPKINS		3. ELECTION DATE MAY 6, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone P.O. Box 661 HENDERSONVILLE TN 37074 615/452-5222			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 321 ROCK SPGS. RD. CASTALIAN SPGS. TN 37031 615/957-6101			
5. OFFICE SOUGHT (include district number, if applicable) JUVENILE COURT JUDGE / 18th DIV. II GENERAL SESS.		6. NAME OF POLITICAL TREASURER (may be candidate) F. WILLIAM TAYLOR, DDS	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 4-27-14		8.b. ENDING DATE OF REPORTING PERIOD 6-30-14	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<i>Virginia Taylor</i> signature of candidate 7/10/14 date		<i>Marty Hee</i> signature of political treasurer 7/10/14 date	
11. WITNESS SIGNATURE <i>Marty Hee</i> signature of witness 7/10/14 date		<i>Virginia Taylor</i> signature of witness 7/10/14 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED \$ <u>2,099.59</u>	
b. TOTAL RECEIPTS THIS PERIOD		A.M. P.M. \$ <u>600.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		JUL 10 2014 \$ <u>2,699.59</u>	
d. BALANCE ON HAND (12.a plus 12.b. minus 12.c.)		SUMNER COUNTY ELECTION COMMISSION \$ <u>- 0 -</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>- 0 -</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>- 0 -</u>	



(FINAL RPT.)

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (in Full) FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE	14. REPORT COVERING THE PERIOD FROM: 4-27-14 TO: 6-30-14
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-

b. Itemized Contributions (over \$100 from each source this period) \$ -0-

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ -0-

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 600.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 600.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ -0-

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2,651.74

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2651.74

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 47.85

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2699.59

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ -

b. Itemized in-kind contributions (over \$100 from each source this period) \$ -

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ -

b. Itemized Obligations Outstanding (Over \$100 each) \$ -

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ -0-



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE	2. REPORT COVERING THE PERIOD FROM: 4-27-14 TO: 6-30-14
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3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount - 0 -
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4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name WAX FAMILY PRINTING, LLC		Postcards & Mailouts	2651.74	
Address 215 MILES DRIVE				
City MURFREESBORO	State TN			Zip Code 37129
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address		Purpose of Expenditure	Amount of Expenditure	
City	State	Zip Code	Amount of Expenditure	
First Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address		Purpose of Expenditure	Amount of Expenditure	
City	State	Zip Code	Amount of Expenditure	
First Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address		Purpose of Expenditure	Amount of Expenditure	
City	State	Zip Code	Amount of Expenditure	
First Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address		Purpose of Expenditure	Amount of Expenditure	
City	State	Zip Code	Amount of Expenditure	
First Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address		Purpose of Expenditure	Amount of Expenditure	
City	State	Zip Code	Amount of Expenditure	

5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 15 of summary.)</small>	2651.74
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ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE	2. REPORT COVERING THE PERIOD	
	FROM: 4-27-14	TO: 6-30-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan:

First Name VIRGINIA	Middle Name —	Outstanding Loan Balance (Beginning of Period) 3500.00	Loans Received 600.00	Loan Payments 4100.00	Outstanding Loan Balance (End of Period) — 0 —
Last Name/Organization Name TOMPKINS		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 5-1-14	
Address 321 ROCK SPRINGS RD.					
City CASTLETON SPGS	State TN	Zip Code 37031			

47.85 pd.
4052.15
WROTE
OFF

List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.a, on front page.)</small>	Outstanding Loan Balance (Beginning of Period) 3500.00	Loans Received 600.00	Loan Payments 4100.00	Outstanding Loan Balance (End of Period) — 0 —
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