CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7/8/2014
2.a. NAME OF CANDIDATE OR COMMITTEE: FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE
2.b. IF COMMITTEE, NAME OF CANDIDATE: VIRGINIA TOMPKINS
3. ELECTION DATE: MAY 6, 2014

4.a. CAMPAIGN ADDRESS AND PHONE:
P.O. BOX 661
HENDERSONVILLE, TN 37074
Phone: 615/452-5222

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.):
321 ROCK SPRINGS RD.
CASTALIAN SPRINGS, TN 37031
Phone: 615/957-6101

5. OFFICE SOUGHT (include district number, if applicable): JUVENILE COURT JUDGE / GENERAL SESSIONS
6. NAME OF POLITICAL TREASURER (may be candidate): F. WILLIAM TAYLOR, DDS

7. CATEGORY OR REPORT (Check one):

<table>
<thead>
<tr>
<th>FIRST</th>
<th>SECOND</th>
<th>THIRD</th>
<th>FOURTH</th>
<th>PRIMARY</th>
<th>GENERAL</th>
<th>SUPPLEMENTAL</th>
<th>SUPPLEMENTAL</th>
</tr>
</thead>
</table>

8.a. BEGINNING DATE OF REPORTING PERIOD: 4-27-14
8.b. ENDING DATE OF REPORTING PERIOD: 6-30-14

9. (Check one)

a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)

b. [x] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Virginia Taylor 7/10/14 signature of candidate

Martha H. 7/10/14 signature of political treasurer

11. WITNESS SIGNATURE:

Martha H. 7/10/14 signature of witness

Virginia Taylor 7/10/14 signature of witness

12. SUMMARY:

a. BALANCE ON HAND LAST REPORT: $ 2,099.59
b. TOTAL RECEIPTS THIS PERIOD: A.M.: $ 600.00
P.M.: $ 2,699.59

c. TOTAL DISBURSEMENTS THIS PERIOD: JUL 10 2014 $ 0.00

d. BALANCE ON HAND (12a plus 12b minus 12c): $ 0.00

SUMNER COUNTY
ELECTION COMMISSION

e. TOTAL LOANS OUTSTANDING: $ 0.00
f. TOTAL OBLIGATIONS OUTSTANDING: $ 0.00

(FINAL RPT.)
**SUMMARY PAGE - CANDIDATE**

**FRIENDS OF VIRGINIA TOMPKINS FOR JUDGE**

**13. NAME OF CANDIDATE OR COMMITTEE (in Full)**

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) ................................................... $ 0
   
   b. Itemized Contributions (over $100 from each source this period) ............................................................. $ 0
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15 a. and 15 b.) ................................................... $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD .......................................................... $ 600.00

17. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................... $ 0

18. TOTAL RECEIPTS (add 15 c., 16., and 17.) (must be shown in item 12 b.) .......................... $ 600.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 
      .......................................................... $ 

      Total of Expenditures ($100 or less each payee) .......................................................... $ 0

   b. Itemized Expenditures (Over $100 each payee this period) .......................................................... $ 2,651.74

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19 a. and 19 b.) .......................................................... $ 2,651.74

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................................................. $ 47.85

21. TOTAL DISBURSEMENTS (add 19 c. and 20.) (must be shown in item 12 c.) ......................... $ 2,799.59

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .................................................. $ 

   b. Itemized in-kind contributions (over $100 from each source this period) .................................................. $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22 a. and 22 b.) .................................................. $ 0

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) .................................................. $ 

   b. Itemized Obligations Outstanding (over $100 each) .................................................. $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23 a. and 23 b.) (must be shown in item 12 d.) .................. $ 0

**Report for the period from 4-27-14 to 6-30-14**

*Page 2 of 4*
### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

**Friends of Virginia Tompkins for Judge**

**2. REPORT COVERING THE PERIOD**

FROM 4-27-14 TO 6-30-14

**3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)**

0

**4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 in any phase during the period)**

<table>
<thead>
<tr>
<th>Last Name/Business Name</th>
<th>First Name</th>
<th>Middle Initial</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>WAY FAMILY PRINTING, LLC</td>
<td></td>
<td></td>
<td>Postcards &amp; Mailouts</td>
<td>2651.74</td>
</tr>
</tbody>
</table>

**City**

MURFREESBORO

**State**

TN

**Zip Code**

37129

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**5. TOTAL ITEMIZED EXPENDITURES**

(Continued on next page if more pages are used)

0

(If this is the last page of expenditures, this amount must be shown in Part 5 of this form.)
# Itemized Statement of Loans - Candidate

**Friends of Virginia Tompkins For Judge**

**1. Name of Candidate or Committee**

<table>
<thead>
<tr>
<th>Virginia Tompkins For Judge</th>
</tr>
</thead>
</table>

**2. Report Covering the Period**

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-27-14</td>
<td>6-30-14</td>
</tr>
</tbody>
</table>

**3. Complete the Appropriate Items for Each Itemized Loan (loans totaling more than $100 from any source during the period)**

<table>
<thead>
<tr>
<th>Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Virginia Tompkins</td>
<td>-</td>
<td>3500.00</td>
<td>600.00</td>
<td>4100.00</td>
<td>0</td>
</tr>
</tbody>
</table>

**Address**

321 Rock Springs Rd.

**City**

Castalian Springs TN 37031

**4. Loan Amount Guaranteed Outstanding**

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

**5. List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Last Name/Organization Name</td>
<td>First Name</td>
<td>Middle Name</td>
</tr>
</tbody>
</table>

**Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

**6. Totals for all Loans (complete on last page of itemized loans)**

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3500.00</td>
<td>600.00</td>
<td>4100.00</td>
<td>0</td>
</tr>
</tbody>
</table>

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