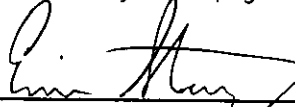
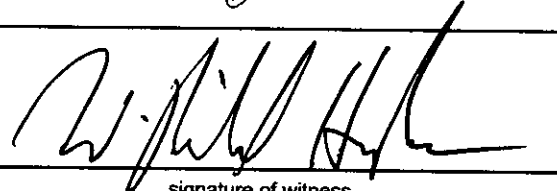


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 7/29/14	2. NAME OF COMMITTEE SUMNER LIBERTY PAC			
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)				
3. ADDRESS AND PHONE Street or Rural Route PO BOX 2442	City HENDERSONVILLE	State TN	Zip Code 37077	Phone 615-818-4309
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>				
5.A. NAME OF POLITICAL TREASURER ERIC STAMPER		5.B. DATE APPOINTED 10/22/2013		
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL				
7.A. BEGINNING DATE OF REPORTING PERIOD <del>7/1/2014</del> 7/1/2014		7.B. ENDING DATE OF REPORTING PERIOD 7/28/2014		
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.  signature of political treasurer      7/29/14 date				
9. WITNESS SIGNATURE  signature of witness      7/29/14 date				
10. SUMMARY				
a. BALANCE ON HAND LAST REPORT	<b>FILED</b>	.....	\$ 216.87	
b. TOTAL RECEIPTS THIS PERIOD	A.M.	P.M.	.....	
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL 29 2014	.....	\$ 0	
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	<b>SUMNER COUNTY ELECTION COMMISSION</b>	.....	\$ 1,296.87	
e. TOTAL LOANS OUTSTANDING	.....	.....	\$ 0	
f. TOTAL OBLIGATIONS OUTSTANDING	.....	.....	\$ 2,589.12	



## SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;">SUMMER LIBERTY PAC</p>	12. REPORT COVERING THE PERIOD FROM 7/1/14 TO: 7/28/14
<b>RECEIPTS</b>	
13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ 1080.00
b. Itemized Contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) .....	\$ 1080.00
14. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ 0
15. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ 0
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) .....	\$ 1080.00
<b>DISBURSEMENTS</b>	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ _____
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ _____
c. Independent Expenditures .....	\$ _____
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) .....	\$ 0
18. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ 0
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) .....	\$ 0
<b>20. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) .....	\$ 0
<b>21. LOANS</b>	
LOANS OUTSTANDING (must be shown in item 10.e.) .....	\$ 0
<b>22. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ 2,589.12
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) .....	\$ 2,589.12



## ITEMIZED STATEMENT OF OBLIGATIONS - PAC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
SUMNER LIBERTY PAC				FROM: 7/1/14		TO: 7/28/14	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)	
First Name	Middle Name		0	\$2,589.12	0	\$2,589.12	
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
ANYWAY MAILING SERVICE, INC.			1104 NEW HWY 52 EAST, STE A			WESTMORELAND TN 37186	
INDEPENDENT EXPENDITURE - POSTAL MAILER OPPOSING DON LONG FOR SCHOOL BOARD							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<b>4. TOTALS</b>							
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)			0	\$2,589.12	0	\$2,589.12	