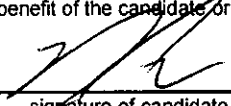
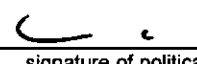
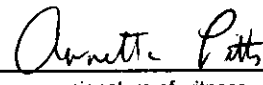



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

AMENDED

1. DATE OF REPORT 4/28/2014	2.a. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO RE-ELECT JUDGE BROWN												
2.b. IF COMMITTEE, NAME OF CANDIDATE BARRY BROWN	3. ELECTION DATE MAY 6, 2014												
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone 607 COMMONS DR                      GALLATIN                      TN                      37066                      615-452-8256													
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone 245 MARK CIR                      GALLATIN                      TN                      37066                      615-452-2391													
5. OFFICE SOUGHT (include district number, if applicable) GENERAL SESSION II 18TH DISTRICT	6. NAME OF POLITICAL TREASURER (may be candidate) RONNIE C. FOX												
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD APRIL 1, 2014	8.b. ENDING DATE OF REPORTING PERIOD APRIL 26, 2014												
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">                       _____                      signature of candidate                 </div> <div style="text-align: center;"> <u>7-9-14</u>                      _____                      date                 </div> <div style="text-align: center;">                       _____                      signature of political treasurer                 </div> <div style="text-align: center;"> <u>7/9/14</u>                      _____                      date                 </div> </div>													
11. WITNESS SIGNATURE  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">                       _____                      signature of witness                 </div> <div style="text-align: center;"> <u>7-9-14</u>                      _____                      date                 </div> <div style="text-align: center;">                       _____                      signature of witness                 </div> <div style="text-align: center;"> <u>7/9/14</u>                      _____                      date                 </div> </div>													
12. SUMMARY  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="text-align: right;">\$ 2958.31</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$ 2425.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$ 2822.97</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$ 2560.34</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$ 1000</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$ 0</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT .....	\$ 2958.31	b. TOTAL RECEIPTS THIS PERIOD .....	\$ 2425.00	c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 2822.97	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ 2560.34	e. TOTAL LOANS OUTSTANDING .....	\$ 1000	f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 0
a. BALANCE ON HAND LAST REPORT .....	\$ 2958.31												
b. TOTAL RECEIPTS THIS PERIOD .....	\$ 2425.00												
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 2822.97												
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ 2560.34												
e. TOTAL LOANS OUTSTANDING .....	\$ 1000												
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 0												

FILED

JUL 09 2014

SUMNER COUNTY  
ELECTION COMMISSION



# SUMMARY PAGE - CANDIDATE

AMENDED

13. NAME OF CANDIDATE OR COMMITTEE (In Full) COMMITTEE TO RE-ELECT JUDGE BROWN	14. REPORT COVERING THE PERIOD FROM: 4/1/14      TO: 4/26/14
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## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ 975.00
b. Itemized Contributions (over \$100 from each source this period) .....	\$ 450.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ 1425.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 1000.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ -

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 2425.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 2822.97

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 2822.97

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ -

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 2822.97

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ -

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 113.62

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 113.62

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ -

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ -

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ -



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO RE-ELECT JUDGE BROWN</b>				2. REPORT COVERING THE PERIOD FROM: <b>4/1/14</b> TO: <b>4/26/14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>JAY</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>250.00</b>
Last Name/Organization Name <b>LONGMIRE</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>3615 HAMPTON AVE</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>NASHVILLE</b>		State <b>TN</b>	Zip Code <b>37215</b>	Date of Contribution  <b>4/3/2014</b>		Aggregate This Election  <b>250.00</b>
Occupation <b>ATTORNEY</b>						
Employer <b>SELF EMPLOYED</b>						
First Name <b>SUE</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>200.00</b>
Last Name/Organization Name <b>HERRON</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>133 PERRY STREET</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>GALLATIN</b>		State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution  <b>4/17/2014</b>		Aggregate This Election  <b>200.00</b>
Occupation <b>RETIRED</b>						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>450.00</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO RE-ELECT JUDGE BROWN</b>			2. REPORT COVERING THE PERIOD FROM: <b>4/1/14</b> TO: <b>4/26/14</b>		
			Amount <b>0</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure  <b>ADVERTISING</b>	Amount of Expenditure  <b>1350.00</b>
Last Name/Business Name <b>GALLATIN NEWS EXAMINER</b>					
Address <b>1 EXAMINER CT</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>			
First Name		Middle Name		Purpose of Expenditure  <b>ADVERTISING</b>	Amount of Expenditure  <b>360.00</b>
Last Name/Business Name <b>WESTMORELAND NEWS</b>					
Address <b>P.O. BOX 239</b>					
City <b>WESTMORELAND</b>	State <b>TN</b>	Zip Code <b>37186</b>			
First Name		Middle Name		Purpose of Expenditure  <b>ADVERTISING</b>	Amount of Expenditure  <b>459.00</b>
Last Name/Business Name <b>PORTLAND LEADER</b>					
Address <b>109 S BROADWAY</b>					
City <b>PORTLAND</b>	State <b>TN</b>	Zip Code <b>37148</b>			
First Name		Middle Name		Purpose of Expenditure  <b>ADVERTISING T SHIRTS</b>	Amount of Expenditure  <b>353.97</b>
Last Name/Business Name <b>CONCEPT ONE</b>					
Address <b>210 LOCUST ST</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>			
First Name		Middle Name		Purpose of Expenditure  <b>FUNDRAISER</b>	Amount of Expenditure  <b>300.00</b>
Last Name/Business Name <b>BL&amp;D MANAGEMENT CO</b>					
Address <b>1501 EAST MAIN ST</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<b>2822.97</b>

**ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO RE-ELECT JUDGE BROWN</b>				2. REPORT COVERING THE PERIOD FROM: <b>4/1/14</b> TO: <b>4/26/14</b>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name <b>BARRY</b>		Middle Name		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution <b>113.62</b>
Last Name/Organization Name <b>BROWN</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
Address <b>245 MARK CIRCLE</b>				Date of In-Kind Contribution <b>4/11/2014</b>		Aggregate this Election
City <b>GALLATIN</b>		State <b>IN</b>	Zip Code <b>37066</b>	Description of In-Kind Contribution <b>CAMPAIGN MATERIAL</b>		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<b>113.62</b>	

AMENDED  
**ITEMIZED STATEMENT OF LOANS - CANDIDATE**

<b>1. NAME OF CANDIDATE OR COMMITTEE</b> COMMITTEE TO RE-ELECT JUDGE BROWN	<b>2. REPORT COVERING THE PERIOD</b> FROM: 4/1/2014 TO: 4/26/2014
---	--

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name <b>BARRY</b>	Middle Name	Outstanding Loan Balance (Beginning of Period) <b>-0-</b>	Loans Received <b>1000</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>-0-</b>
Last Name/Organization Name <b>BROWN</b>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <b>4/3/2014</b>
Address <b>245 MARK CIRCLE</b>		City <b>GALLATIN</b>		State <b>TN</b>	Zip Code <b>37066</b>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code	Zip Code	Zip Code	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

<b>4. Totals for all Loans (complete on last page of itemized loans)</b>			
(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)			
Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
<b>-0-</b>	<b>1000</b>	<b>0</b>	<b>1000</b>

