CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT | 2.a. NAME OF CANDIDATE OR COMMITTEE
09.28.14 | Billy M. Cuthon Jr.

2.b. IF COMMITTEE, NAME OF CANDIDATE
Billy M. Cuthon Jr.

3. ELECTION DATE
11.04.14

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
State Zip Code Phone
219 Wagones Way Westmoreland TN 37186 388.3915

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State Zip Code Phone
219 Wagones Way Westmoreland TN 37186 388.3915

5. OFFICE SOUGHT (include district number, if applicable) | 6. NAME OF POLITICAL TREASURER (may be candidate)
Westmoreland Alderman | Billy M. Cuthon Jr.

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF REPORTING PERIOD
07.01.14 | 09.30.14

9. (Check one)

   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12.a., 12.b. and 12.f.)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of candidate | Date
Billy M. Cuthon | 10.10.14

   Signature of political treasurer | Date

11. WITNESS SIGNATURE

   Signature of witness | Date
Joy M. Linn | 10.10.14

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT A.M. | P.M.
    $ - 0 -

   b. TOTAL RECEIPTS THIS PERIOD OCT. 1, 2014
    $ - 0 -

   c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY
    $ - 0 - ELECTRONIC COMMISSION

   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
    $ - 0 -

   e. TOTAL LOANS OUTSTANDING
    $ - 0 -

   f. TOTAL OBLIGATIONS OUTSTANDING
    $ - 0 -

FILED

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