1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE
7-1-14 Mae Taylor
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE
8-7-14
SUMNER COUNTY ELECTION COMMISSION

4.a. CAMPAIGN ADDRESS AND PHONE
City State Zip Code Phone
620 Buck Graves Rd Westmoreland TN 39186 388-9355
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
County Commissioner 1st

6. NAME OF POLITICAL TREASURER (may be candidate)
Mae Taylor

7. CATEGORY OR REPORT (Check one)
FIRST SECOND THIRD FOURTH PRE- PRE-
QUARTER QUARTER QUARTER GENERAL MID-YEAR SUPPLEMENTAL YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
4-1-14
8.b. ENDING DATE OF REPORTING PERIOD
6-30-14

9. (Check one)
- This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
- This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Mae Taylor 2-1-14 Mae Taylor 5-1-14
signature of candidate date signature of political treasurer date

11. WITNESS SIGNATURE
Susan Perkins 7-1-14 Susan Perkins 7-1-14
signature of witness date signature of witness date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT .................................................. $ 

b. TOTAL RECEIPTS THIS PERIOD .................................................. $ 

c. TOTAL DISBURSEMENTS THIS PERIOD ........................................ $ 

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) .................................. $ 0 

e. TOTAL LOANS OUTSTANDING .................................................. $ 0 

f. TOTAL OBLIGATIONS OUTSTANDING ........................................ $ 0 

SS-1109 (Rev. 2001)