CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-27-14

2.a. NAME OF CANDIDATE OR COMMITTEE
    Ronald E. Mayberry

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   11-4-14

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    801 Harrisie Place Guntersville
    City
    State
    Zip Code
    Phone
    TN
    35966
    256-230-1869

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Guntersville City Council, Large

6. NAME OF POLITICAL TREASURER (may be candidate)
   Ronald E. Mayberry

7. CATEGORY OR REPORT (Check one)
   □ FIRST
   □ SECOND
   □ THIRD
   □ FOURTH
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END
   □ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
     10-1-14

8.b. ENDING DATE OF REPORTING PERIOD
     10-25-14

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Ronald E. Mayberry
   signature of candidate
   10-27-14
   date

   Ronald E. Mayberry
   signature of political treasurer
   10-27-14
   date

11. WITNESS SIGNATURE
    Anthony Hart
    signature of witness
    10-27-2014
    date

    Anthony Hart
    signature of witness
    10-27-2014
    date

12. SUMMARY
    FILED

    a. BALANCE ON HAND LAST REPORT $ 0
    b. TOTAL RECEIPTS THIS PERIOD A.M. $ 0
       P.M. $ 0
       OCT 27 2014
    c. TOTAL DISBURSEMENTS THIS PERIOD $ 0
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 0
       SUMNER COUNTY ELECTION COMMISSION
    e. TOTAL LOANS OUTSTANDING $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING $ 0