

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 5/4/14	2. NAME OF COMMITTEE SUMNER UNITED FOR RESPONSIBLE GOVERNMENT
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone PO Box 2442 Hendersonville TN 37077 615-767-3257	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER MIKE HUGHES	5.B. DATE APPOINTED 1/1/2013
6. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD 1-16-2014	7.B. ENDING DATE OF REPORTING PERIOD 3-31-2014
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <p>9:38 A.M. THU</p> <p>FILED</p> <p>MAY 05 2014</p> </div> <div style="text-align: center;"> <p>P.M.</p> <p><i>W. Phil Hughes</i></p> <p>signature of political treasurer</p> </div> <div style="text-align: center;"> <p>5/5/14</p> <p>date</p> </div> </div>	
9. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p>SUMNER COUNTY ELECTION COMMISSION</p> <p><i>[Signature]</i></p> <p>signature of witness</p> </div> <div style="text-align: center;"> <p>5/5/14</p> <p>date</p> </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT <i>Starting</i>	\$ <u>1,485.83</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>845.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>448.37</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>1,882.46</u>
e. TOTAL LOANS OUTSTANDING	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____

