CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10-9-2014
2. a. NAME OF CANDIDATE OR COMMITTEE: COMMITTEE TO ELECT BETSY HAWKINS
2. b. IF COMMITTEE, NAME OF CANDIDATE: BETSY HAWKINS
3. ELECTION DATE: NOV. 4, 2014

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: P.O. Box 298
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615-268-4419

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: 475 Baypoint Drive
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615-268-8444

5. OFFICE Sought (include district number, if applicable): City Recorder/City Judge
6. NAME OF POLITICAL TREASURER (may be candidate): BOB LAMPE

7. CATEGORY or REPORT (check one):
   - [ ] FIRST QUARTER
   - [x] SECOND QUARTER
   - [ ] THIRD QUARTER
   - [ ] FOURTH QUARTER
   - [ ] PRE-PRIMARY
   - [ ] PRE-GENERAL
   - [ ] MID-YEAR
   - [ ] YEAR-END
   - [ ] SUPPLEMENTAL
   - [ ] SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD: JULY 1, 2014
8. b. ENDING DATE OF REPORTING PERIOD: SEPTEMBER 30, 2014

9. (Check one)
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e., and 12f.)
   b. [x] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any nonpolitical purpose as defined by the Federal Internal Revenue Code.

   [Signature]
   [Date: 10-8-2014]

   [Signature]
   [Date: 10-8-2014]

   [Signature]
   [Date: 10-8-2014]

   [Signature]
   [Date: 10-8-2014]

11. WITNESS SIGNATURE

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $ 0
   b. TOTAL RECEIPTS THIS PERIOD:
      A.M. 11:58am: $ 2,000.00
      P.M. OCT 09 2014: $ 1,591.30
   c. TOTAL DISBURSEMENTS THIS PERIOD: $ 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $ 408.70
   e. TOTAL LOANS OUTSTANDING:
      SUMNER COUNTY:
      ELECTION COMMISSION:
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING:
      $ 0
### SUMMARY PAGE - CANDIDATE

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**  
Committee to Elect Betsy Hawkins  

**14. REPORT COVERING THE PERIOD**  
FROM: 7-1-14   TO: 9-30-14

#### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   
a. Unitemized Contributions ($100 or less from each source this period) ........................................... $ 0
   
b. Itemized Contributions (over $100 from each source this period) ............................................. $ 2,000.00
   
c. TOTAL CONTRIBUTIONS (other than loans and interest) .............................................................. $ 2,000.00

16. LOANS RECEIVED THIS REPORTING PERIOD ................................................................. $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................................. $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ......................... $ 2,000.00

#### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   
a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      **Advertising (Sumner Co. NAACP)** $ 50.00
      
      **Bank Service Charge** $ 15.00
      
      **Bank Check printing + deposit slips** $ 87.39
      
   
   Total of Expenditures ($100 or less each payee) ................................................................. $ 152.39

b. Itemized Expenditures (Over $100 each payee this period) ................................................. $ 1,438.91

c. TOTAL EXPENDITURES (other than loan repayments) .............................................................. $ 1,591.30

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................................. $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ......................... $ 1,591.30

#### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) ....................... $ 0

b. Itemized in-kind contributions (over $100 from each source this period) ............................... $ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ...................... $ 0

#### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ......................................................... $ 0

b. Itemized Obligations Outstanding (Over $100 each) ............................................................... $ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........... $ 0
**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   - Committee to Elect Betsy Hawkins

2. **REPORT COVERING THE PERIOD**
   - From: 7-1-14
   - To: 9-30-14

3. **TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE**
   - (Enter $0 if first itemized page)
   - Amount: 0

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION**
   - (Contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>James</td>
<td>Barrett</td>
<td>□ Primary Election  ☒ General Election</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Hawkins</td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>475 Bay Point Drive</td>
<td></td>
<td>8-8-2014</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td>Attorney</td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td>Self</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alfred</td>
<td>Perkins</td>
<td>□ Primary Election  ☒ General Election</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Rogers</td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>187 Grandview Lane</td>
<td></td>
<td>8-15-2014</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>Crossville</td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td>Retired Physician</td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td>None</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED CONTRIBUTIONS**
   - (Carry forward to item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in item 15c. of summary.)
   - $2,000.00
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Aggies Print and Copy</td>
<td>203 West Main Street</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>Campaign Logo Design; 2 vehicle magnets</td>
<td>$213.04</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Lapel stickers (500)</td>
<td>$151.63</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggies Print and Copy</td>
<td>203 West Main Street</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>1000 lapel stickers; Bumper sticker and yard sign design</td>
<td>$193.92</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Concept One Signs</td>
<td>210 North Locust Avenue</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>250 Bumper Stickers</td>
<td>$281.32</td>
</tr>
<tr>
<td></td>
<td></td>
<td>His Image Design</td>
<td>130 Stonehouse Drive</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>Professional Photo in Studio</td>
<td>$200.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Daley Professional Web Solutions</td>
<td>P.O. Box 402</td>
<td>Montgomery</td>
<td>NY</td>
<td>12549</td>
<td>Website design and posting</td>
<td>$399.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
(Carry forward to Item 3, of next page if additional pages of this form are used)
(If this is the last page of expenditures, this amount must be shown in Item 19b. of summary)

$1,438.91