CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   10-9-14

2.a. NAME OF CANDIDATE OR COMMITTEE  
    John Ruth

3. ELECTION DATE  
   Aug. 7, 2014

4.a. CAMPAIGN ADDRESS AND PHONE  
    Street or Rural Route  
    1248 Timberwood Dr  
    City  
    Gallatin  
    State  
    TN  
    Zip Code  
    37066  
    Phone  
    615-230-7039

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  
    Street or Rural Route  
    Same  
    City  
    State  
    Zip Code  
    Phone

5. OFFICE SOUGHT (include district number, if applicable)  
   School Board Dist. 7

6. NAME OF POLITICAL TREASURER (may be candidate)  
   Terri Ruth

7. CATEGORY OR REPORT (Check one)  
   [ ] FIRST QUARTER  
   [ ] SECOND QUARTER  
   [X] THIRD QUARTER  
   [ ] FOURTH QUARTER  
   [ ] PRE-PRIMARY  
   [ ] PRE-GENERAL  
   [ ] MID-YEAR  
   [ ] SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD  
    July 29, 2014

8.b. ENDING DATE OF REPORTING PERIOD  
    Sept 30, 2014

9. (Check one)  
   [X] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12c.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signature of Candidate]  
   [Signature of Political Treasurer]  
   10-9-14  
   10-9-14

11. WITNESS SIGNATURE  
   [Signature of Witness]  
   [Signature of Witness]  
   10-9-14  
   10-9-14

12. SUMMARY  
   a. BALANCE ON HAND LAST REPORT  
      $ 145.45
   b. TOTAL RECEIPTS THIS PERIOD  
      P.M. 431.02
   c. TOTAL DISBURSEMENTS THIS PERIOD  
      A.M. OCT 10 2014 576.47
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)  
      $ 8
   e. TOTAL LOANS OUTSTANDING  
      $ 8
   f. TOTAL OBLIGATIONS OUTSTANDING  
      $ 8

FILED

SUMNER COUNTY
ELECTION COMMISSION