CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 01/25/2014
2.a. NAME OF CANDIDATE OR COMMITTEE Friends of Virginia Tempkins for Judge
2.b. IF COMMITTEE, NAME OF CANDIDATE Virginia Tempkins
3. ELECTION DATE May 6, 2014

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route P.O. Box 661
City Hendersonville, TN 37077
State Zip Code 37077 615-452-5922
Phone

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
Street or Rural Route 321 Rock Springs Rd.
City Castalian Springs, TN 37031
State Zip Code 37031 615-957-4101
Phone

5. OFFICE SOUGHT (include district number, if applicable) Judge
6. NAME OF POLITICAL TREASURER (may be candidate) Dr. Bill Taylor

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER □ SECOND QUARTER □ THIRD QUARTER □ FOURTH QUARTER □ PRE-PRIMARY □ PRE-GENERAL □ MID-YEAR SUPPLEMENTAL □ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD July 1, 2013
8.b. ENDING DATE OF REPORTING PERIOD January 15, 2014

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Virginia Tempkins 1/31/14
   signature of candidate

   Stephanie Taylor 1-30-14
   signature of political treasurer

11. WITNESS SIGNATURE
   Jondra Hiller Johnson 1/25/14
   signature of witness

   Stephanie L. Irvan 1-30-14
   signature of witness

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $ 0
   b. TOTAL RECEIPTS THIS PERIOD A.M. $ 1,200.00 P.M. $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD JAN 30, 2014 $ 40.19
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) SUMNER COUNTY $ 1,159.81 ELECTION COMMISSION
   e. TOTAL LOANS OUTSTANDING $ 1,000.00
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

Filed
### SUMMARY PAGE - CANDIDATE

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**
Friends of Virginia Tompkins for Judge

**14. REPORT COVERING THE PERIOD**
FROM: 7-1-13 TO: 1-15-14

#### RECEIPTS
**15. CONTRIBUTIONS (other than loans and interest)**
- a. Unitemized Contributions ($100 or less from each source this period) .................................. $ -0-
- b. Itemized Contributions (over $100 from each source this period) ................................... $ 200.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) .................... $ 200.00

**16. LOANS RECEIVED THIS REPORTING PERIOD** ................................................................. $ 1,000.00

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ...................................................... $ -0-

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ................... $ 1,200.00

#### DISBURSEMENTS
**19. EXPENDITURES (other than loan payments)**
- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
  - Harland - Check Order .......................... $ 30.15
  - Bank Charges .................................. $ 10.00
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................
  - ...................................................

  Total of Expenditures ($100 or less each payee) ...................................................... $ 40.15
- b. Itemized Expenditures (Over $100 each payee this period) ........................................ $ -0-
- c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) ................. $ 40.15

**20. LOAN REPAYMENTS MADE THIS PERIOD** ........................................................................ $ -0-

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ........... $ 40.15

#### 22. IN-KIND CONTRIBUTIONS
- a. Unitemized in-kind contributions ($100 or less from each source this period) ........ $
- b. Itemized in-kind contributions (over $100 from each source this period) ........ $
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .. $ -0-

#### 23. OBLIGATIONS
- a. Unitemized Obligations Outstanding ($100 or less each) ........................................ $
- b. Itemized Obligations Outstanding (Over $100 each) ................................................. $
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ -0-
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Friends of Virginia Tompkins for Judge

2. REPORT COVERING THE PERIOD
   FROM 7/1/13 TO 1/15/14
   Amount - 0-

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount - 0-

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jairnose</td>
<td>H.</td>
<td>General Election</td>
<td>$ 200.00</td>
</tr>
<tr>
<td>Underwood</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>111 E. Main Street, Suite B</td>
<td></td>
<td>Date of Contribution</td>
<td>1/2/14</td>
</tr>
<tr>
<td>Gordonsville</td>
<td>TN 38563</td>
<td>Aggregate This Election</td>
<td>$ 200.00</td>
</tr>
<tr>
<td>Attorney</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Self-Employed</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 5 of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 15b of summary.)

   Total: 200.00
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Friends of Virginia Tompkins for Judge

2. REPORT COVERING THE PERIOD
   FROM: 7-1-13 TO 1-15-14

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE. (Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hart</td>
<td>(Ord. Check) Clarke</td>
<td>CKs. Ordered</td>
<td>30.19</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bank Charge</td>
<td>10.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 19e. of summary.)

   Amount: 40.19
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Friends of Virginia Tompkins for Judge

2. REPORT COVERING THE PERIOD

From: 7-1-13 To: 1-15-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $1,000 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Virginia</td>
<td></td>
<td>0</td>
<td>1,000.00</td>
<td>0</td>
<td>1,000.00</td>
</tr>
</tbody>
</table>

Address: 321 Rock Springs Rd., Castalian Springs, TN 370

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Total Loans Received</th>
<th>Total Loan Payments</th>
<th>Total Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,000.00</td>
<td>0</td>
<td>1,000.00</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Amount Guaranteed Outstanding |
-----------|-------------|-----------------------------|---------|------|-------|----------|-------------------------------|
First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Amount Guaranteed Outstanding |
First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Amount Guaranteed Outstanding |
First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Amount Guaranteed Outstanding |

Loan Received For:
- [ ] Primary Election
- [ ] General Election
- [ ] Runoff (Local Elections Only)

Date of Loan: 11-15-13