CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-7-14

2.a. NAME OF CANDIDATE OR COMMITTEE
   JERRY STONE

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   5-6-14

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 3293 Street or Rural Route
   City: LONG HOLLOW PIKE City: LONG HOLLOW PIKE
   State: TN State: TN
   Zip Code: 37075 Zip Code: 37075
   Phone: 615-824-5981 Phone: 615-824-5981

4.b. CANDIDATE'S HOME ADDRESS (if different from 4.a.)
   Street or Rural Route: 3293 Street or Rural Route: 3293
   City: LONG HOLLOW PIKE City: LONG HOLLOW PIKE
   State: TN State: TN
   Zip Code: 37075 Zip Code: 37075
   Phone: 615-824-5981 Phone: 615-824-5981

5. OFFICE SOUGHT (include district number, if applicable)
   COUNTY COMMISSIONER DIST 11

6. NAME OF POLITICAL TREASURER (may be candidate)
   JERRY STONE

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   4-27-14

8.b. ENDING DATE OF REPORTING PERIOD
   6-30-14

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.a., 12.b. and 12.f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   
   [Signature of candidate 7-7-14  Signature of political treasurer 7-7-14]

11. WITNESS SIGNATURE
   [Signature of witness 7-7-14  Signature of witness 7-7-14]

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT P.M. $6,707.76

   b. TOTAL RECEIPTS THIS PERIOD A.M. JUL 09, 2014 $14,355.88

   c. TOTAL DISBURSEMENTS THIS PERIOD $2,106.32

   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) 0

   e. TOTAL LOANS OUTSTANDING $6835.58

   f. TOTAL OBLIGATIONS OUTSTANDING 0
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (in full)  
**Jerry Stone**  

14. REPORT COVERING THE PERIOD  
FROM: 4-27-14  TO: 6-30-14

**RECEIPTS**
15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 0
   b. Itemized Contributions (over $100 from each source this period) ............... $ 0
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ............... $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................ $ 1435.58

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................ $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .......... $ 1435.58

**DISBURSEMENTS**
19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Payee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Face Book Ads</td>
<td>$32.26</td>
</tr>
<tr>
<td>Food Volunteers</td>
<td>$28.24</td>
</tr>
</tbody>
</table>

   b. Itemized Expenditures (Over $100 each payee this period) ....................... $ 1995.84

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............... $ 2106.34

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................ Loans Forgiven $ 6835.58

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .......... $ 2106.34

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 0
   b. Itemized in-kind contributions (over $100 from each source this period) ............... $ 0
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ............... $ 0

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ....................... $ 0
   b. Itemized Obligations Outstanding (Over $100 each) ............................... $ 0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ............... $ 0

SS-1133 (Rev. 402)  
Page 2 of 4
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   JERRY STONE

2. REPORT COVERING THE PERIOD
   FROM: 4-27-14  TO: 6-30-14
   1435.58

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>Date of Loan</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5-1-14</td>
<td>5400.00</td>
<td>1435.58</td>
<td>0</td>
</tr>
</tbody>
</table>

Complete the Following for the Source of the Loan

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Stone</td>
<td>3293</td>
<td>Long Hollow Pike</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)
   Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
   5400.00 | 1435.58 | 0 |

LOANS FORGIVEN BY CANDIDATE
## Itemized Statement of Expenditures - Candidate

### 1. Name of Candidate or Committee

**Jerry Stone**

### 2. Report Covering the Period

*From: 4-27-14 To: 6-30-14*

### 3. Total Itemized Campaign Expenditures From Preceding Page

(Enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

### 4. Complete the Appropriate Items for Each Itemized Expenditure

(Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gen</td>
<td></td>
<td>Campaign Work</td>
<td>120.00</td>
</tr>
<tr>
<td>Rosailes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>159 A Vulco Dr</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hendersonville</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TN</td>
<td>Zip Code</td>
<td></td>
<td></td>
</tr>
<tr>
<td>37075</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amst</td>
<td></td>
<td>Mail Service</td>
<td>1300.35</td>
</tr>
<tr>
<td>104 New Highway 52 East Suite A</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Westmoreland</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TN</td>
<td>Zip Code</td>
<td></td>
<td></td>
</tr>
<tr>
<td>37186</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gallatin Printing</td>
<td></td>
<td>Printing</td>
<td>575.49</td>
</tr>
<tr>
<td>115 S Hickory Ave</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gallatin</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>TN</td>
<td>Zip Code</td>
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<td></td>
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<td>37066</td>
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<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
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</thead>
<tbody>
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</tr>
</tbody>
</table>

### 5. Total Itemized Expenditures

(Carry forward to item 3 of next page if additional pages of this form are used)

If this is the last page of expenditures, this amount must be shown in item 13b of summary

**1995.84**