

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

A.M.

P.M.

FILED

JUL 31 2014

1. DATE OF REPORT <b>July 28 2014</b>	2. NAME OF COMMITTEE <b>Unity Sumner</b>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) <b>SUMNER COUNTY ELECTION COMMISSION</b>	

3. ADDRESS AND PHONE Street or Rural Route <b>142 Riverchase</b>	City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>	Phone <b>615-496-6582</b>
--	-------------------------------	--------------------	--------------------------	------------------------------

4. TYPE OF CANDIDATES SUPPORTED

STATE PUBLIC OFFICE     LOCAL PUBLIC OFFICE     BOTH

5.A. NAME OF POLITICAL TREASURER <b>Luke Tinsley</b>	5.B. DATE APPOINTED <b>July 2<sup>nd</sup></b>
---	---

6. CATEGORY OR REPORT (Check one)

FIRST QUARTER   
  SECOND QUARTER   
  THIRD QUARTER   
  FOURTH QUARTER   
  PRE-PRIMARY   
  PRE-GENERAL   
  MID-YEAR SUPPLEMENTAL   
  YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD <b>July 1 2014</b>	7.B. ENDING DATE OF REPORTING PERIOD <b>July 28 2014</b>
---	---

8. (Check one)

A.  This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B.  This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

\_\_\_\_\_  
 signature of political treasurer

**7/28/14**  
 \_\_\_\_\_  
 date

9. WITNESS SIGNATURE

\_\_\_\_\_  
 signature of witness

**7-28-14**  
 \_\_\_\_\_  
 date

10. SUMMARY

a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>0</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>

