CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-6-14

2. NAME OF CANDIDATE OR COMMITTEE
   JOANNE KEEN

3. ELECTION DATE
   COMMITTEE

4. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   181 TAMARAS WAY
   City
   H-VILLE
   State
   IN
   Zip Code
   37275
   Phone
   826-0694

4. CANDIDATE'S HOME ADDRESS (If different than 4a.)
   Street or Rural Route
   SAME
   City
   SAME
   State
   Zip Code
   Phone

5. OFFICE Sought (Include district number, if applicable)
   JOANNE KEEN

6. NAME OF POLITICAL TREASURER (may be candidate)
   JOANNE KEEN

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRIMARY
   □ GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8. BEGINNING DATE OF REPORTING PERIOD
   7-29-2014

8. ENDING DATE OF REPORTING PERIOD
   9-20-2014

9. (Check one)
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less and expendi-
      tures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000
      and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an
    accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign
    Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial
    benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate
   10-6-14
   Signature of political treasurer
   10-6-14

11. WITNESS SIGNATURE
    Signature of witness
    10-6-14
    Signature of witness
    10-6-14

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       FILED
       $ 138.52
    b. TOTAL RECEIPTS THIS PERIOD
       A.M.
       0
       P.M.
       0
       OCT 07 2014
       $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       SUMNER COUNTY
       ELECTION COMMISSION
       $ 113.50
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       $ 0
    e. TOTAL LOANS OUTSTANDING
       $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING
       $ 0

SS-1109 (Rev. 7/06)
### Summary Page - Candidate

#### Receipts
15. Contributions (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $ __________
   - b. Itemized Contributions (over $100 from each source this period) $ __________
   - c. Total Contributions (other than loans and interest)(add 15.a. and 15.b.) $ __________

16. Loans received this reporting period $ __________

17. Interest received this reporting period $ __________

18. Total Receipts (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ __________

#### Disbursements
19. Expenditures (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   *Total of Expenditures ($100 or less each payee) $ __________

   - b. Itemized Expenditures (over $100 each payee this period) $ __________
   - c. Total Expenditures (other than loan repayments)(add 19.a. and 19.b.) $ __________

20. Loan repayments made this period $ __________

21. Total Disbursements (add 19.c. and 20.) (must be shown in item 12.c.) $ __________

#### In-Kind Contributions
22. In-kind contributions ($100 or less from each source this period) $ __________
   - b. Itemized in-kind contributions (over $100 from each source this period) $ __________
   - c. Total In-Kind Contributions Received This Period (add 22.a. and 22.b.) $ __________

#### Obligations
23. Obligations
   - a. Unitemized Obligations Outstanding ($100 or less each) $ __________
   - b. Itemized Obligations Outstanding (Over $100 each) $ __________
   - c. Total Obligations Outstanding (add 23.a. and 23.b.) (must be shown in item 12.f.) $ __________