
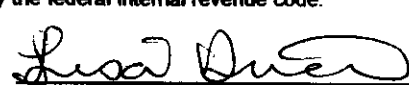
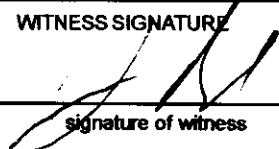
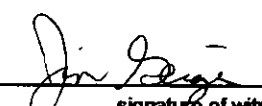


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 07/10/2014	2.a. NAME OF CANDIDATE OR COMMITTEE Alan Driver										
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 08/07/2014										
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td>135 MT Vernon RD</td> <td>Bethpage</td> <td>TN</td> <td>37022</td> <td>(615)428-4160</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	135 MT Vernon RD	Bethpage	TN	37022	(615)428-4160
Street or Rural Route	City	State	Zip Code	Phone							
135 MT Vernon RD	Bethpage	TN	37022	(615)428-4160							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone					
Street or Rural Route	City	State	Zip Code	Phone							
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner District 3	6. NAME OF POLITICAL TREASURER (may be candidate) Lisa Driver										
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> FIRST QUARTER</td> <td><input checked="" type="checkbox"/> SECOND QUARTER</td> <td><input type="checkbox"/> THIRD QUARTER</td> <td><input type="checkbox"/> FOURTH QUARTER</td> <td><input type="checkbox"/> PRE-PRIMARY</td> <td><input type="checkbox"/> PRE-GENERAL</td> <td><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD 04/27/2014	8.b. ENDING DATE OF REPORTING PERIOD 06/30/2014										
9. (Check one) <p>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.											
 signature of candidate	7/10/14 date										
 signature of political treasurer	7/10/14 date										
11. WITNESS SIGNATURE	 signature of witness										
7/10/14 date	 signature of witness										
7/10/14 date	7/10/14 date										
12. SUMMARY											
a. BALANCE ON HAND LAST REPORT	\$ _____										
b. TOTAL RECEIPTS THIS PERIOD	\$ _____										
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ _____										
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 799.41										
e. TOTAL LOANS OUTSTANDING	\$ 1200.00										
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 65.55										

FILED

A.M. JUL 10 2014 P.M. 2:30 CST

SUMNER COUNTY ELECTION COMMISSION

