

FILED

A.M.

P.M.

JUL 20 2014

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

SUMNER COUNTY
ELECTION COMMISSION
DATE OF REPORT
7-22-14

2. NAME OF COMMITTEE
Millersville Citizens for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE

Street or Rural Route City State Zip Code Phone
To Nancy Smith 1322 Louisville Hwy Millersville TN 37072 859-5800

4. TYPE OF CANDIDATES SUPPORTED

STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH

5.A. NAME OF POLITICAL TREASURER

Nancy Smith

5.B. DATE APPOINTED

5-5-00

6. CATEGORY OR REPORT (Check one)

FIRST SECOND THIRD FOURTH PRE-PRIMARY PRE-GENERAL MID-YEAR SUPPLEMENTAL YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD

July 1, 2014

7.B. ENDING DATE OF REPORTING PERIOD

July 28, 2014

8. (Check one)

- A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)
- B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Nancy Smith
signature of political treasurer

7-25-14
date

9. WITNESS SIGNATURE

Regina Toole
signature of witness

7-25-14
date

10. SUMMARY

a. BALANCE ON HAND LAST REPORT \$ *175.88*

b. TOTAL RECEIPTS THIS PERIOD \$ —

c. TOTAL DISBURSEMENTS THIS PERIOD \$ —

d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) \$ *175.88*

e. TOTAL LOANS OUTSTANDING \$ —

f. TOTAL OBLIGATIONS OUTSTANDING \$ —

FILED



SS-1122(Rev. 2/06)

A.M.

JUL 28 2014

P.M.

RDA Pending

SUMNER COUNTY
ELECTION COMMISSION