CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  4/18/2014
2. a. NAME OF CANDIDATE OR COMMITTEE  Ben H. Croxsey
3. ELECTION DATE  8/7/2014

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route  1001 Waterview Cir
   City  Hendersonville  TN
   State  Zip Code  Phone  37075  (615) 752-8709

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)  District 9 County Commissioner
6. NAME OF POLITICAL TREASURER (may be candidate)  Ben H. Croxsey

7. CATEGORY OR REPORT (check one)
   ✔ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD  January 15, 2014
8. b. ENDING DATE OF REPORTING PERIOD  March 31, 2014

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.a, 12.e. and 12.f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate  4/18/14
   Signature of political treasurer  4/9/14

11. WITNESS SIGNATURE  Dwayne Sparks  4/9-14
    Signature of witness  4/9-14

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT  P.M. $ 0
    b. TOTAL RECEIPTS THIS PERIOD  A.M. APR 09 2014 $ 826.60
    c. TOTAL DISBURSEMENTS THIS PERIOD  $ 558.84
    d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  ELECTION COMMISSION  $ 275.22
    e. TOTAL LOANS OUTSTANDING  $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING  $ 0

Sumner County Election Commission

FILED

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