CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-27-2014

2.a. NAME OF CANDIDATE OR COMMITTEE
   Jo Ann Graves (Mayor 2014)

2.b. IF COMMITTEE, NAME OF CANDIDATE
   Jo Ann Graves

3. ELECTION DATE
   11-4-2014

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   City
   197 Woodlake Gallatin TN
   State
   Zip Code
   Phone
   37066 615-451-3257

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City

5. OFFICE Sought (include district number, if applicable)
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
   Bill Graves

7. CATEGORY OR REPORT (Check one)
   ◻ FIRST QUARTER
   ◻ SECOND QUARTER
   ◻ THIRD QUARTER
   ◻ FOURTH QUARTER
   ◻ PRIMARY
   ◻ PRE-GENERAL
   ◻ MID-YEAR
   ◻ SUPPLEMENTAL
   ◻ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   OCTOBER 1, 2014

8.b. ENDING DATE OF REPORTING PERIOD
   OCTOBER 25, 2014

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
   b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for personal financial benefit of the campaign or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate
   10/28/14
   Signature of Political Treasurer
   10/28/14

11. WITNESS SIGNATURE

   Signature of Witness
   Date
   Signature of Witness
   Date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      PM.......................................................... $ 35,058
   b. TOTAL RECEIPTS THIS PERIOD
      A.M. OCT 27, 2014........................................ $ 3,587
   c. TOTAL DISBURSEMENTS THIS PERIOD
      ............................................................ $ 36,474
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
      SUMNER COUNTY ELECTION COMMISSION
      ............................................................ $ 2,772
   e. TOTAL LOANS OUTSTANDING
      ............................................................ $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING
      ............................................................ $ 0
# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
Jo Ann Graves Mayor 2014

14. REPORT COVERING THE PERIOD  
FROM: 10-1-14 TO: 10-25-14

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ 335.00
   b. Itemized Contributions (over $100 from each source this period) $ 325.00
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $ 3585.00

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................ $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................ $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 3585.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      - Sponsorships ........................................ $ 200.00
      - Fees ........................................ $ 29.30
      - [List continues with various expenditures]
      - Total of Expenditures ($100 or less each payee) ........................................ $ 227.30
   b. Itemized Expenditures (Over $100 each payee this period) $ 36,244.80
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $ 36,474.10

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................ $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $ 36,474.10

## IN-KIND CONTRIBUTIONS

22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) ........ $ 0
   b. Itemized in-kind contributions (over $100 from each source this period) ........ $ 0
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ 0

## OBLIGATIONS

23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) ........................................ $ 0
   b. Itemized Obligations Outstanding (Over $100 each) ........................................ $ 0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........ $ 0
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