For State and Local Candidates
For Single-Candidate Committees

<table>
<thead>
<tr>
<th>1. DATE OF REPORT</th>
<th>2.a. NAME OF CANDIDATE OR COMMITTEE</th>
<th>3. ELECTION DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/23/14</td>
<td>VOTE SAM PARKS</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2.b. IF COMMITTEE, NAME OF CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>VOTE SAM PARKS</td>
<td></td>
</tr>
</tbody>
</table>

| 4.a. CAMPAIGN ADDRESS AND PHONE      |                  |
| Street or Rural Route                |                  |
| City                                 |                  |
| State                                |                  |
| Zip Code                             |                  |
| Phone                                |                  |
| JOSHD KEYSNOTE LN. HENDERSONVILLE, TN | 37075  615. 437.0 |

| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) |                  |
| Street or Rural Route                        |                  |
| City                                         |                  |
| State                                        |                  |
| Zip Code                                     |                  |
| Phone                                        |                  |
|                                              |                  |

<table>
<thead>
<tr>
<th>5. OFFICE SOUGHT (include district number, if applicable)</th>
<th>6. NAME OF POLITICAL TREASURER (may be candidate)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alderman Ward 6</td>
<td>JOSHUA PERONDA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. CATEGORY OR REPORT (Check one)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>FIRST QUARTER</td>
<td></td>
</tr>
<tr>
<td>SECOND QUARTER</td>
<td></td>
</tr>
<tr>
<td>THIRD QUARTER</td>
<td></td>
</tr>
<tr>
<td>FOURTH QUARTER</td>
<td></td>
</tr>
<tr>
<td>PRE-GENERAL</td>
<td></td>
</tr>
<tr>
<td>PRE-SUPPLEMENTAL</td>
<td></td>
</tr>
<tr>
<td>MID-YEAR SUPPLEMENTAL</td>
<td></td>
</tr>
<tr>
<td>YEAR-END SUPPLEMENTAL</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>8.a. BEGINNING DATE OF REPORTING PERIOD</th>
<th>8.b. ENDING DATE OF REPORTING PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9. (Check one)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12c., 12e. and 12f.)</td>
<td></td>
</tr>
<tr>
<td>b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.</td>
<td></td>
</tr>
</tbody>
</table>

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate and the campaign financial disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate 10/23/14 signature of political treasurer 10/23/14

11. WITNESS SIGNATURE

signature of witness 10/23/14 signature of witness 10/23/14

12. SUMMARY

<table>
<thead>
<tr>
<th>a. BALANCE ON HAND LAST REPORT</th>
<th>$ - 1,180.05</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD</td>
<td>$ 97.25</td>
</tr>
<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD, A.M. OCT 28, 2014</td>
<td>$ 4,006.07</td>
</tr>
<tr>
<td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td>
<td>$ 271.03</td>
</tr>
<tr>
<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$ 0</td>
</tr>
<tr>
<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

FILED
SUMNER COUNTY ELECTION COMMISSION

SS-1109 (Rev. 2/06)
**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   
   a. Unitemized Contributions ($100 or less from each source this period) .................. $ 97.25
   
   b. Itemized Contributions (over $100 from each source this period) .................. $ 0
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $ 97.25

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD .................................................. $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .................. $ 97.25

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   
   NATION BLDG. - CAMPAIGN SUPS  19.00

   
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................
   $ ............................................

   Total of Expenditures ($100 or less each payee) .................................................. $ 19.00

   b. Itemized Expenditures (Over $100 each payee this period) .................................. $ 987.07

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $ 1,006.07

20. LOAN REPAYMENTS MADE THIS PERIOD ............................................................. $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .................. $ 1,006.07

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) ........... $

b. Itemized in-kind contributions (over $100 from each source this period) ................. $

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........... $

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) ...................................... $ 0

b. Itemized Obligations Outstanding (Over $100 each) ........................................... $ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Vote: Sam Parks

2. REPORT COVERING THE PERIOD
   FROM: 10/1/17   TO: 10/31/17

Amount: $0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Primary Election</td>
<td>General Election</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
</table>

Employer

Occupation

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used.)
(if this is the last page of contributions, this amount must be shown in item 15b. of summary)

$0
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Vote San Parks

2. REPORT COVERING THE PERIOD
   FROM: 10/11/11
   TO: 11/30/11
   Amount: $0

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>[ ] Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>[ ] General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>[ ] Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Address</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Employer</th>
</tr>
</thead>
</table>

Description of In-Kind Contribution

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of In-kind contributions, this amount must be shown in Item 22b. of summary.)

Signature: [Signature]

Page 4 of 7

RDA 1159
## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   **VOTE SAM JARKS**

2. REPORT COVERING THE PERIOD
   FROM: 10/1/19  TO: 10/31/19

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $987.07

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MR. STAN MAN</strong></td>
<td></td>
<td>YARD SIGNS</td>
<td>$473.45</td>
</tr>
<tr>
<td></td>
<td></td>
<td>CAMPAIGN CARDS</td>
<td>$113.62</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3 of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 1 of summary.)
   $987.07
# Itemized Statement of Loans - Candidate

**Candidate:** Sam Park

**Report Period:** From 10/11/14 to 10/25/14

## 3. Complete the Appropriate Items for Each Itemized Loan (loans totaling more than $100 from any source during the period)

Complete the following for the source of the loan:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Address:**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Loan Received For:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Primary Election</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
</tr>
</tbody>
</table>

**Date of Loan:**

**List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page):**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td>Last Name/Organization Name</td>
<td></td>
</tr>
</tbody>
</table>

**Address:**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Amount Guaranteed Outstanding:**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
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<td></td>
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<th>Zip Code</th>
</tr>
</thead>
</table>

**Amount Guaranteed Outstanding:**

<table>
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<tr>
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<tr>
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<td></td>
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<th>City</th>
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<table>
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<tr>
<th>First Name</th>
<th>Middle Name</th>
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</tr>
</thead>
<tbody>
<tr>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

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</table>

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**Amount Guaranteed Outstanding:**

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**Amount Guaranteed Outstanding:**

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<td>Last Name/Organization Name</td>
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</tr>
</tbody>
</table>

**Address:**

<table>
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<th>State</th>
<th>Zip Code</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Amount Guaranteed Outstanding:**

**4. Totals for all Loans (complete on last page of itemized loans)**

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
</table>
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

2. REPORT COVERING THE PERIOD
   FROM: 10/1/14 TO: 10/25/14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>85</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b, on summary page.)
   0 0 0 0 0