CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7-28-2014
2. a. NAME OF CANDIDATE OR COMMITTEE: JAMIE KEMP

2. b. IF COMMITTEE, NAME OF CANDIDATE: JAMIE KEMP

3. ELECTION DATE:

4. a. CAMPAIGN ADDRESS AND PHONE
    City: TAMARAS WAY
    State: NC
    Zip Code: 27615
    Phone: 828-667-1384

4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.)
    City: SAME
    State: SAME
    Zip Code: SAME

5. OFFICE SOUGHT (include district number, if applicable): County Commissioner #7

6. NAME OF POLITICAL TREASURER (may be candidate): JAMIE KEMP

7. CATEGORY OR REPORT (Check one):
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ YEAR-END
   □ SUPPLEMENTAL
   □ SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD: July 1, 2014
8. b. ENDING DATE OF REPORTING PERIOD: July 28, 2014

9. (Check one):
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.a, 12.e, and 12.f)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: [Signature]
   Date: 7-28-2014

   Signature of Political Treasurer: [Signature]
   Date: 7-28-2014

11. WITNESS SIGNATURE
    Signature of Witness: [Signature]
    Date: 7-28-14

    Signature of Witness: [Signature]
    Date: 7-28-14

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT: $73,56
   b. TOTAL RECEIPTS THIS PERIOD: $100
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12.a plus 12.b minus 12.c): $37,56
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0
### SUMMARY PAGE - CANDIDATE

#### RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) ........ $ 100.00
   b. Itemized Contributions (over $100 from each source this period) ........... $ 
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $ 100.00

#### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 

   Total of Expenditures ($100 or less each payee) ................................ $ 
   b. Itemized Expenditures (Over $100 each payee this period) ...................... $ 
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) .... $ 

#### IN-KIND CONTRIBUTIONS
22. a. Unitemized in-kind contributions ($100 or less from each source this period) .. $ 
   b. Itemized in-kind contributions (over $100 from each source this period) .......... $ 
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 

#### OBLIGATIONS
23. a. Unitemized Obligations Outstanding ($100 or less each) ......................... $ 
   b. Itemized Obligations Outstanding (Over $100 each) ............................... $ 
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 

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