CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   7-28-14

2. NAME OF COMMITTEE
   Citizens for a Civil Community

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   C C - PAC

3. ADDRESS AND PHONE
   Street or Rural Route
   48 WYDZERMAE
   City
   Hendersonville
   State
   TN
   Zip Code
   37075
   Phone
   584-2550

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☑

5A. NAME OF POLITICAL TREASURER
   CHARLES KIMBROUGH, JR

5B. DATE APPOINTED
   4-2-14

6. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☑ PRIMARY
   ☐ PRE GENERAL
   ☐ MID-YEAR
   ☐ YEAR-END
   ☐ SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD
   7-1-14

7B. ENDING DATE OF REPORTING PERIOD
   7-28-14

8. (Check one)

   A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer
   7-29-14
   Date

9. WITNESS SIGNATURE
   Signature of witness
   7-29-14
   Date

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $ 0
    b. TOTAL RECEIPTS THIS PERIOD $ 0 PM.
    c. TOTAL DISBURSEMENTS THIS PERIOD A.M.
       JUL 3, 2014 $ 0
    d. BALANCE ON HAND (10.e plus 10.b minus 10.c) $ 0
    e. TOTAL LOANS OUTSTANDING $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING $ 0

    SS-1122(Rev 2/06)
   Filed

    RDA Pending
### SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full)          12. REPORT COVERING THE PERIOD

CITIZENS FOR A CIVIL COMMUNITY          FROM 7/14 TO 7/28/14

### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ ___
   b. Itemized Contributions (over $100 from each source this period) $ ___
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $ ___

14. LOANS RECEIVED THIS REPORTING PERIOD $ ___

15. INTEREST RECEIVED THIS REPORTING PERIOD $ ___

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $ ___

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)
   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ ___
   $ ___
   $ ___
   $ ___
   $ ___
   $ ___
   $ ___

   Total of Expenditures ($100 or less each payee) $ ___
   b. Itemized Expenditures (Over $100 each payee this period) $ ___
   c. Independent Expenditures $ ___
   d. TOTAL EXPENDITURES (other than loan repayments) (add 17.a., 17.b. and 17.c.) $ ___

18. LOAN REPAYMENTS MADE THIS PERIOD $ ___

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $ ___

### 20. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) $ ___
   b. Itemized in-kind contributions (over $100 from each source this period) $ ___
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ ___

### 21. LOANS

   LOANS OUTSTANDING (must be shown in item 10.e.) $ ___

### 22. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) $ ___
   b. Itemized Obligations Outstanding (Over $100 each) $ ___
   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $ ___

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