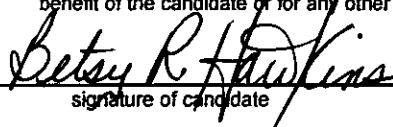
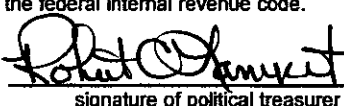

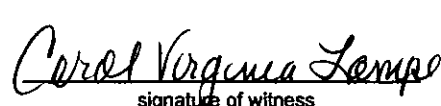


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10-28-14	2.a. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Betsy Hawkins
2.b. IF COMMITTEE, NAME OF CANDIDATE Betsy Hawkins	3. ELECTION DATE Nov. 4, 2014
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone P.O. Box 298 Gallatin TN 37066 615-268-4419	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 475 Bay Point Drive Gallatin TN 37066 615-268-8444	
5. OFFICE SOUGHT (include district number, if applicable) City Recorder / City Judge	6. NAME OF POLITICAL TREASURER (may be candidate) Bob Lampe
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD October 1, 2014	8.b. ENDING DATE OF REPORTING PERIOD October 25, 2014
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 10-27-14 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 10/27/14 date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 10-27-14 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 10/27/14 date </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>408.70</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>2,690.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>2,335.62</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>763.08</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



FILED

OCT 28 2014 P.M.

SUMNER COUNTY
ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Committee to Elect Betsy Hawkins</i>		14. REPORT COVERING THE PERIOD	
		FROM: <i>10-1-14</i>	TO: <i>10-25-14</i>
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u><i>90.00</i></u>	
b. Itemized Contributions (over \$100 from each source this period)	\$	<u><i>2,600.00</i></u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u><i>2,690.00</i></u>	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	<u><i>0</i></u>	
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$	<u><i>0</i></u>	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	<u><i>2,690.00</i></u>	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<i>Summer Farmers Co-op - fence posts</i>	\$	<u><i>94.49</i></u>	
<i>Aggie's Printing - vehicle magnets</i>	\$	<u><i>65.55</i></u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)	\$	<u><i>160.04</i></u>	
b. Itemized Expenditures (Over \$100 each payee this period)	\$	<u><i>2,175.58</i></u>	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	<u><i>2,335.62</i></u>	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$	<u><i>0</i></u>	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	<u><i>2,335.62</i></u>	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	<u><i>0</i></u>	
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	<u><i>0</i></u>	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	<u><i>0</i></u>	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	<u><i>0</i></u>	
b. Itemized Obligations Outstanding (Over \$100 each)	\$	<u><i>0</i></u>	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$	<u><i>0</i></u>	

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Betsy Hawkins				2. REPORT COVERING THE PERIOD FROM: 10-1-14 TO: 10-25-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name James		Middle Name Barrett		Contribution Received For:	
Last Name/Organization Name Hawkins				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 475 Bay Point Drive				<input type="checkbox"/> Runoff (Local Elections Only)	
City Gallatin		State TN	Zip Code 37066	Date of Contribution 10-1-14	
Occupation Attorney				Aggregate This Election 1,500.⁰⁰	
Employer Self					
First Name Betsy		Middle Name Rogers		Contribution Received For:	
Last Name/Organization Name Hawkins				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 475 Bay Point Drive				<input type="checkbox"/> Runoff (Local Elections Only)	
City Gallatin		State TN	Zip Code 37066	Date of Contribution 10-3-14	
Occupation Paralegal, Office Manager				Aggregate This Election 750.⁰⁰	
Employer James B. Hawkins, Attorney					
First Name Carol		Middle Name Virginia		Contribution Received For:	
Last Name/Organization Name Lampe				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 468 Bay Point Drive				<input type="checkbox"/> Runoff (Local Elections Only)	
City Gallatin		State TN	Zip Code 37066	Date of Contribution 10-7-14	
Occupation Retired				Aggregate This Election 300.⁰⁰	
Employer N/A					
First Name Alfred		Middle Name Perkins		Contribution Received For:	
Last Name/Organization Name Rogers				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 187 Grandview Lane				<input type="checkbox"/> Runoff (Local Elections Only)	
City Crossville		State TN	Zip Code 38571	Date of Contribution 10-9-14	
Occupation Retired Physician				Aggregate This Election 1,500.⁰⁰	
Employer None					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)					Amount 2,050.⁰⁰

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Betsy Hawkins				2. REPORT COVERING THE PERIOD FROM: 10-1-14 TO: 10-25-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 2,050.⁰⁰
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Charles		Middle Name Freeman		Contribution Received For:	
Last Name/Organization Name Hawkins		Address 449 West 44th Street, Apt. F		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City New York		State NY		Zip Code 10036	
Occupation Computer Analyst		Employer Princeton Information		Date of Contribution 10-17-14	
				Amount of Contribution 200.⁰⁰	
				Aggregate This Election 200.⁰⁰	
First Name John		Middle Name		Contribution Received For:	
Last Name/Organization Name Glover		Address 996 Newton Lane		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City Gallatin		State TN		Zip Code 37066	
Occupation Lawncare Services		Employer Self-employed		Date of Contribution 10-23-14	
				Amount of Contribution 100.⁰⁰	
				Aggregate This Election 100.⁰⁰	
First Name Betsy		Middle Name Rogers		Contribution Received For:	
Last Name/Organization Name Hawkins		Address 475 Bay Point Drive		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City Gallatin		State TN		Zip Code 37066	
Occupation Paralegal, office manager		Employer James B. Hawkins, Attorney		Date of Contribution 10-23-14	
				Amount of Contribution 250.⁰⁰	
				Aggregate This Election 1,000.⁰⁰	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		Address		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City		State		Zip Code	
Occupation		Employer		Date of Contribution	
				Amount of Contribution	
				Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					2,600.⁰⁰

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Betsy Hawkins</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>10-1-14</i>	TO: <i>10-25-14</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure <i>Yard Signs</i>	Amount of Expenditure <i>\$ 625.58</i>
Last Name/Business Name <i>24-Hour Yard Signs</i>			
Address <i>2151 Denton Avenue</i>			
City <i>Cookeville</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure <i>Advertising</i>	Amount of Expenditure <i>\$ 900.00</i>
Last Name/Business Name <i>The Gallatin News</i>			
Address <i>450 West Main Street, Suite 101</i>			
City <i>Gallatin</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure <i>Advertising</i>	Amount of Expenditure <i>\$ 650.00</i>
Last Name/Business Name <i>The Gallatin News - Examiner</i>			
Address <i>1 Examiner Court</i>			
City <i>Gallatin</i>	State <i>TN</i>		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>2,175.58</i>