CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7-9-14
2. NAME OF CANDIDATE OR COMMITTEE: ANTHONY HOLT
3. ELECTION DATE: 8-7-14

4. a. CAMPAIGN ADDRESS AND PHONE
   298 KIRK LANE, City: GALLATIN
   TN: 37066, Zip Code: 37066, Phone: 497-7968

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (include district number, if applicable): COUNTY EXECUTIVE

6. NAME OF POLITICAL TREASURER (may be candidate): CINDY L. WILLIAMS

7. CATEGORY OR REPORT (Check one):
   a. FIRST QUARTER
   b. SECOND QUARTER
   c. THIRD QUARTER
   d. FOURTH QUARTER
   e. PRE-PRIMARY
   f. PRE-GENERAL
   g. MID-YEAR SUPPLEMENTAL
   h. YEAR-END SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD: 4/1/2014
   b. ENDING DATE OF REPORTING PERIOD: 6/30/2014

9. (Check one):
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: ANTHONY HOLT
   Date: 7/9/2014

   Signature of Political Treasurer: CINDY L. WILLIAMS
   Date: 7/9/2014

11. WITNESS SIGNATURE
   Signature of Witness: JAYCEE L. HAY
   Date: 7/9/2014

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $90,528.04
   b. TOTAL RECEIPTS THIS PERIOD: $100,000
   c. TOTAL DISBURSEMENTS THIS PERIOD: $15,432.79
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $75,195.25
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

FILED
SUMNER COUNTY ELECTION COMMISSION
A.M.
JUL 10 2014
9:25 P.M.
SS-1109 (Rev. 2.06)
Page 1 of 5
RDA 1159
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)
   
   ANTHONY HOLT

14. REPORT COVERING THE PERIOD
   FROM 4/27/14 TO 6/30/14

**RECEIPTS**
15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $100.00
   b. Itemized Contributions (over $100 from each source this period)
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a, and 15.b.) $100.00

16. LOANS RECEIVED THIS REPORTING PERIOD
   $ 

17. INTEREST RECEIVED THIS REPORTING PERIOD
   $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) $100.00

**DISBURSEMENTS**
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      DONATIONS $275.00
      BANQUETS $150.00
      CAMPAIGN BOOTH $25.00
      WEBSITE $54.63
   b. Itemized Expenditures (Over $100 each payee this period) $14,928.16
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $15,432.79

20. LOAN REPAYMENTS MADE THIS PERIOD
   $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) $15,432.79

**22. IN-KIND CONTRIBUTIONS**
   a. Unitemized in-kind contributions ($100 or less from each source this period) $ 
   b. Itemized in-kind contributions (over $100 from each source this period) $ 
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 

**23. OBLIGATIONS**
   a. Unitemized Obligations Outstanding ($100 or less each) $ 
   b. Itemized Obligations Outstanding (Over $100 each) $ 
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 

SS-1133 (Rev 4/02)
### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

#### 1. NAME OF CANDIDATE OR COMMITTEE
**Anthony Holt**

#### 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rotary fundraiser tickets</td>
<td>300.00</td>
</tr>
<tr>
<td>Printing</td>
<td>1206.43</td>
</tr>
<tr>
<td>Addressing + mailing campaign literature</td>
<td>2844.17</td>
</tr>
<tr>
<td>Campaign contribution</td>
<td>500.00</td>
</tr>
<tr>
<td>Campaign contribution</td>
<td>500.00</td>
</tr>
<tr>
<td>Compensation for campaign work</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

#### 5. TOTAL ITEMIZED EXPENDITURES

(Carry forward to Item 3. of next page if additional pages of this form are used.

If this is the last page of expenditures, this amount must be shown in Item 11b. of summary.)

<table>
<thead>
<tr>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>6410.60</td>
</tr>
</tbody>
</table>

RDA 1159

Page 3 of 5
# Itemized Statement of Expenditures - Candidate

**1. Name of Candidate or Committee**

ANTHONY HOLT

**2. Report Covering the Period**

From 4/27/14 to 6/30/14

**3. Total Itemized Campaign Expenditures from Preceding Page**

(Enter $0 if first itemized page)

Amount: 16410.00

**4. Complete the appropriate items for each itemized expenditure**

(Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>COMPASS</td>
<td>195 E. MAIN ST.</td>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
<td>SPONSORSHIP FOR FUNDRAISER</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SUMNER COUNTY ANTI DRUG COALITION</td>
<td>102 B PUBLIC SQUARE</td>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
<td>SPONSORSHIP FOR FUNDRAISER</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>PERSONALIZED GIFTS &amp; APPAREL</td>
<td>242 W. MAIN ST. PB # 249</td>
<td>HENDERSONVILLE</td>
<td>TN</td>
<td>37075</td>
<td>CAMPAIGN T-SHIRTS, CAPS</td>
<td>3814.32</td>
</tr>
<tr>
<td></td>
<td></td>
<td>HENDERSONVILLE CHAMBER FOUNDATION</td>
<td>700 COUNTRY CLUB DR. STE 104</td>
<td>HENDERSONVILLE</td>
<td>TN</td>
<td>37075</td>
<td>FREEDOM FESTIVAL BOOTH</td>
<td>175.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>COMPASS</td>
<td>195 E. MAIN ST.</td>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
<td>DONATION</td>
<td>200.00</td>
</tr>
<tr>
<td>ALAN</td>
<td></td>
<td>DRIVER</td>
<td>135 MT. VERNON RD</td>
<td>BETH PAGE</td>
<td>TN</td>
<td>37002</td>
<td>CAMPAIGN CONTRIBUTION</td>
<td>500.00</td>
</tr>
</tbody>
</table>

**5. Total itemized expenditures**

(Carry forward to item 3. of next page if additional pages of this form are used.)

(If this is the last page of expenditures, this amount must be shown in item 19b. of summary)

Total: 11549.52
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   ANTHONY BOLT

2. REPORT COVERING THE PERIOD
   FROM: 4/27/14 TO: 6/30/14
   Amount: 11,549.92

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: 11,549.92

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name/Business Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAVID</td>
<td>BROWN</td>
<td></td>
<td>CAMPAIGN CONTRIBUTION</td>
<td>500.00</td>
</tr>
<tr>
<td>DON</td>
<td>LONG</td>
<td></td>
<td>CAMPAIGN CONTRIBUTION</td>
<td>500.00</td>
</tr>
<tr>
<td>ANGY</td>
<td>DANIELS</td>
<td></td>
<td>CAMPAIGN CONTRIBUTION</td>
<td>500.00</td>
</tr>
<tr>
<td>DON</td>
<td>RADACOUR</td>
<td></td>
<td>COMPENSATION FOR CAMPAIGN WORK</td>
<td>500.00</td>
</tr>
<tr>
<td>VANESSA</td>
<td>STICKWOOD</td>
<td></td>
<td>CAMPAIGN CONTRIBUTION</td>
<td>500.00</td>
</tr>
<tr>
<td></td>
<td>PERSONALIZED GIFTS + APPAREL</td>
<td></td>
<td>CAMPAIGN CAPS</td>
<td>878.24</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used)
   (If this is the last page of expenditures, this amount must be shown in item 19c of summary)
   Amount: 14,928.16

SS-1129 (Rev. 4/02)