

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-9-14</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>ANTHONY HOLT</u>												
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>8-7-14</u>												
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>298 KIRK LANE</u> <u>GALLATIN</u> <u>TN</u> <u>37066</u> <u>497-7968</u>													
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone													
5. OFFICE SOUGHT (include district number, if applicable) <u>COUNTY EXECUTIVE</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>CINDY L. WILLIAMS</u>												
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4/27/14</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/14</u>												
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Anthony Holt</u> <u>7/9/2014</u> <u>Cindy L. Williams</u> <u>7/9/14</u> signature of candidate      date      signature of political treasurer      date													
11. WITNESS SIGNATURE  <u>Joyce L. Gray</u> <u>7/9/14</u> <u>Joyce L. Gray</u> <u>7/9/14</u> signature of witness      date      signature of witness      date													
12. SUMMARY <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width:40%; text-align: right;">\$ <u>90,528.04</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>100.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>15,432.79</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$ <u>75,195.25</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>—</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>—</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT .....	\$ <u>90,528.04</u>	b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>100.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>15,432.79</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>75,195.25</u>	e. TOTAL LOANS OUTSTANDING .....	\$ <u>—</u>	f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>—</u>
a. BALANCE ON HAND LAST REPORT .....	\$ <u>90,528.04</u>												
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>100.00</u>												
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>15,432.79</u>												
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>75,195.25</u>												
e. TOTAL LOANS OUTSTANDING .....	\$ <u>—</u>												
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>—</u>												

**FILED**  
A.M. 9:25 a.m. P.M.  
JUL 10 2014  
SUMNER COUNTY  
ELECTION COMMISSION



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-size: 1.2em; font-weight: bold;">ANTHONY HOLT</div>	14. REPORT COVERING THE PERIOD FROM: 4/27/14 TO: 6/30/14
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>100.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>—</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>100.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>—</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>—</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>100.00</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>DONATIONS</u> .....	\$ <u>275.00</u>
<u>BANQUETS</u> .....	\$ <u>150.00</u>
<u>CAMPAIGN BOOTH</u> .....	\$ <u>25.00</u>
<u>WEBSITE</u> .....	\$ <u>54.63</u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>504.63</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>14,928.16</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>15,432.79</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>—</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>15,432.79</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	
.....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	
.....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	
.....	\$ _____
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	
.....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	
.....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	
.....	\$ _____



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>			2. REPORT COVERING THE PERIOD FROM: <b>4/27/14</b> TO: <b>6/30/14</b>			
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>HENDERSONVILLE ROTARY FOUNDATION</b>		Address <b>P.O. BOX 2703</b>		<b>ROTARY FUNDRAISER TICKETS</b>	<b>300.00</b>	
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name				Purpose of Expenditure
Last Name/Business Name <b>GALLATIN PRINTING CO.</b>		Address <b>115 SOUTH HICKORY AVE.</b>		<b>PRINTING</b>	<b>1266.43</b>	
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>				
First Name		Middle Name				Purpose of Expenditure
Last Name/Business Name <b>ANYWAY MAILING SERVICE</b>		Address <b>1104 NEW HWY 52E, STE A</b>		<b>ADDRESSING + MAILING CAMPAIGN LITERATURE</b>	<b>2844.17</b>	
City <b>WESTMORELAND</b>	State <b>TN</b>	Zip Code <b>37186</b>				
First Name <b>JERRY</b>		Middle Name				Purpose of Expenditure
Last Name/Business Name <b>BECKER</b>		Address <b>102 GENERAL SMITH PLACE</b>		<b>CAMPAIGN CONTRIBUTION</b>	<b>500.00</b>	
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>				
First Name <b>CHRIS</b>		Middle Name				Purpose of Expenditure
Last Name/Business Name <b>TAYLOR</b>		Address <b>115 TROUT VALLEY</b>		<b>CAMPAIGN CONTRIBUTION</b>	<b>500.00</b>	
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>				
First Name <b>BRANDI</b>		Middle Name				Purpose of Expenditure
Last Name/Business Name <b>PHARRIS</b>		Address <b>255 WEST HESTER RD.</b>		<b>COMPENSATION FOR CAMPAIGN WORK</b>	<b>1,000.00</b>	
City <b>COTTONTOWN</b>	State <b>TN</b>	Zip Code <b>37048</b>				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)						<b>6,410.60</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>			2. REPORT COVERING THE PERIOD FROM <b>4/27/14</b> TO: <b>6/30/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>6410.60</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>COMPASS</b>					
Address <b>695 E. MAIN ST.</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>SUMNER COUNTY ANTI DRUG COALITION</b>					
Address <b>102B PUBLIC SQUARE</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37064</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>PERSONALIZED GIFTS + APPAREL</b>					
Address <b>242 W. MAIN ST. PMB 248</b>					
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>HENDERSONVILLE CHAMBER FOUNDATION</b>					
Address <b>100 COUNTRY CLUB DR. STE 104</b>					
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>COMPASS</b>					
Address <b>695 E. MAIN ST.</b>					
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>			
First Name <b>ALAN</b>		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>DRIVER</b>					
Address <b>135 MT. VERNON RD</b>					
City <b>BETHPAGE</b>	State <b>TN</b>	Zip Code <b>37022</b>			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>11,549.92</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>		2. REPORT COVERING THE PERIOD FROM: <b>4/27/14</b> TO: <b>6/30/14</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>11,549.92</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <b>DAVID</b>	Middle Name	Purpose of Expenditure <b>CAMPAIGN CONTRIBUTION</b>	Amount of Expenditure <b>500.00</b>
Last Name/Business Name <b>BROWN</b>			
Address <b>1229 NORTH FIRST ST</b>			
City <b>WESTMORELAND</b>	State <b>TN</b> Zip Code <b>37186</b>		
First Name <b>DON</b>	Middle Name	Purpose of Expenditure <b>CAMPAIGN CONTRIBUTION</b>	Amount of Expenditure <b>500.00</b>
Last Name/Business Name <b>LONG</b>			
Address <b>132 WYNBROOKE TRACE</b>			
City <b>HENDERSONVILLE</b>	State <b>TN</b> Zip Code <b>37075</b>		
First Name <b>ANDY</b>	Middle Name	Purpose of Expenditure <b>CAMPAIGN CONTRIBUTION</b>	Amount of Expenditure <b>500.00</b>
Last Name/Business Name <b>DANIELS</b>			
Address <b>1845 CAIRO RD</b>			
City <b>GALLATIN</b>	State <b>TN</b> Zip Code <b>37066</b>		
First Name <b>DON</b>	Middle Name	Purpose of Expenditure <b>COMPENSATION FOR CAMPAIGN WORK</b>	Amount of Expenditure <b>500.00</b>
Last Name/Business Name <b>BADACOUR</b>			
Address <b>318 RODNEY ST.</b>			
City <b>GALLATIN</b>	State <b>TN</b> Zip Code <b>37066</b>		
First Name <b>VANESSA</b>	Middle Name	Purpose of Expenditure <b>CAMPAIGN CONTRIBUTION</b>	Amount of Expenditure <b>500.00</b>
Last Name/Business Name <b>SILKWOOD</b>			
Address <b>104 HIDDEN LAKE CT</b>			
City <b>HENDERSONVILLE</b>	State <b>TN</b> Zip Code <b>37075</b>		
First Name	Middle Name	Purpose of Expenditure <b>CAMPAIGN CAPS</b>	Amount of Expenditure <b>878.24</b>
Last Name/Business Name <b>PERSONALIZED GIFTS + APPAREL</b>			
Address <b>242 W. MAIN ST PMB 248</b>			
City <b>HENDERSONVILLE</b>	State <b>TN</b> Zip Code <b>37075</b>		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>14,928.16</b>