CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: July 31, 2014

2. NAME OF CANDIDATE OR COMMITTEE: Leslie R. Schell

3. ELECTION DATE: Aug. 7, 2014

4. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 1555B Brinkley Branch Rd.
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 615-452-8399

5. OFFICE SOUGHT (include district number, if applicable): County Commissioner, District 4

6. NAME OF POLITICAL TREASURER (may be candidate): Cullen Bubba Schell, Jr.

7. CATEGORY OR REPORT (Check one)
   - [ ] FIRST QUARTER
   - [ ] SECOND QUARTER
   - [ ] THIRD QUARTER
   - [ ] FOURTH QUARTER
   - [ ] PRE-PRIMARY
   - [ ] GENERAL
   - [ ] MID-YEAR
   - [ ] SUPPLEMENTAL
   - [ ] YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD: July 1, 2014
     b. ENDING DATE OF REPORTING PERIOD: July 28, 2014

9. (Check one)
   - [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   - [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expanded for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Leslie Schell
   Signature of candidate
   July 31, 2014
   Date

   Cullen Bubba Schell, Jr.
   Signature of political treasurer
   July 28, 2014
   Date

11. WITNESS SIGNATURE

   Cindy Lefford
   Signature of witness
   7/31/14
   Date

   D. Scott Hall
   Signature of witness
   7/31/14
   Date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $ 136.67
   b. TOTAL RECEIPTS THIS PERIOD: $ 100.00
   c. TOTAL DISBURSEMENTS THIS PERIOD: $ 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $ 236.67
   e. TOTAL LOANS OUTSTANDING: $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING: $ 0