CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10/26/14
2a. NAME OF CANDIDATE OR COMMITTEE: Jerry Kirkman
2b. IF COMMITTEE, NAME OF CANDIDATE: 
3. ELECTION DATE: Nov 4, 2014

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 5518 Austin Peay Hwy
City: Westmoreland
State: TN
Zip Code: 37186
Phone: 615-644-4746

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
Street or Rural Route: 
City: 
State: 
Zip Code: 
Phone: 

5. OFFICE SOUGHT (include district number, if applicable): Mayor, Westmoreland
6. NAME OF POLITICAL TREASURER (may be candidate): Jacquelyn Kirkman

7. CATEGORY OR REPORT (Check one)
- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE- PRIMARY
- [ ] PRE- GENERAL
- [ ] MID-YEAR
- [ ] YEAR-END
- [X] SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD: Oct 1, 2014
8b. ENDING DATE OF REPORTING PERIOD: Oct 25, 2014

9. (Check one)
- [X] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
- [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

11. WITNESS SIGNATURE

Anita Bates 10-26-2014  Anita Bates 10-26-2014
signature of witness date signature of witness date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT: $ 0
b. TOTAL RECEIPTS THIS PERIOD: $ 657.01
   A.M. OCT 27 2014
   P.M.
c. TOTAL DISBURSEMENTS THIS PERIOD: $ 657.01
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $ 0
   e. TOTAL LOANS OUTSTANDING: $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING: $ 0

FILER: FILER:

ELECTION COMMISSION:

CLERK OF COURT:

COMMISSIONER:

CLERK OF COURT:

CLERK OF COURT: