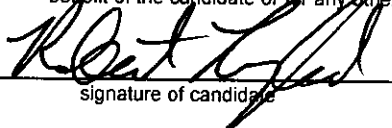
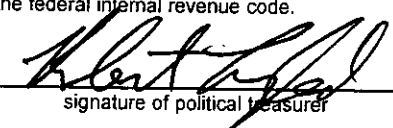
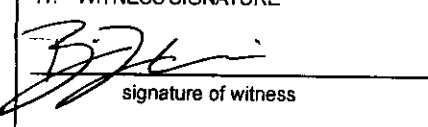
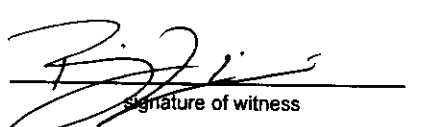


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|------------------|--|--|
| 1. DATE OF REPORT 7/10/14 | | 2.a. NAME OF CANDIDATE OR COMMITTEE Scott Langford | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE 8/7/14 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1260 Twelve Stones Xing Goodlettsville TN 37072 (615)957-6109 | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) Dist. 11 County Commission | | 6. NAME OF POLITICAL TREASURER (may be candidate) Scott Langford | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 4/27/14 | | 8.b. ENDING DATE OF REPORTING PERIOD 6/30/14 | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 7/10/14 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 7/10/14 date </div> </div> | | | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7/10/14 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7/10/14 date </div> </div> | | | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | FILED | \$ 4576.27 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ 0 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | FILED | \$ 2,460.37 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | A.M. P.M. ✓ | \$ 2,115.90 | |
| e. TOTAL LOANS OUTSTANDING | A.M. P.M. ✓ | \$ 0 | |
| f. TOTAL OBLIGATIONS OUTSTANDING | A.M. P.M. ✓ | \$ 0 | |

FILED
JUL 10 2014
SUMNER COUNTY
ELECTION COMMISSION



SUMMARY PAGE - CANDIDATE

| | | |
|---|--------------------------------|--------------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD | |
| | FROM: | TO: |
| RECEIPTS | | |
| 15. CONTRIBUTIONS (other than loans and interest) | | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ | 0 |
| b. Itemized Contributions (over \$100 from each source this period) | \$ | 0 |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ | 0 |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ | 0 |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ | 0 |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ | 0 |
| DISBURSEMENTS | | |
| 19. EXPENDITURES (other than loan payments) | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | | |
| <u>Facebook Ads</u> | \$ | 2758 60 |
| <u>Contribution</u> | \$ | 100 |
| <u>Bank Fees</u> | \$ | 8 |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| Total of Expenditures (\$100 or less each payee) | \$ | 168 |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ | 2,292.37 |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ | 2460.37 |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ | 0 |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ | 2460.37 |
| 22. IN-KIND CONTRIBUTIONS | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ | 0 |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ | 0 |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ | 0 |
| 23. OBLIGATIONS | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ | 0 |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ | 0 |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) | \$ | 0 |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--|-----------------------------|--------------------------|---|---|
| 1. NAME OF CANDIDATE OR COMMITTEE Scott Langford | | | | 2. REPORT COVERING THE PERIOD FROM: 4/27/14 TO: 6/30/14 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name Robert | | Middle Name Scott | | Purpose of Expenditure Previous obligation of \$221.78 for printing | Amount of Expenditure \$221.78 |
| Last Name/Business Name Langford | | | | | |
| Address 1260 Twelve Stones King | | | | | |
| City Goodlettsville | | State TN | Zip Code 37072 | | |
| First Name | | Middle Name | | Purpose of Expenditure Mailers | Amount of Expenditure \$1170.79 |
| Last Name/Business Name Office Support Systems | | | | | |
| Address P.O. Box 544 | | | | | |
| City Madison | | State TN | Zip Code 37116 | | |
| First Name | | Middle Name | | Purpose of Expenditure Printing | Amount of Expenditure \$108.38 |
| Last Name/Business Name FedEx office | | | | | |
| Address 1595 Gallatin Pike | | | | | |
| City Goodlet Madison | | State TN | Zip Code 37115 | | |
| First Name | | Middle Name | | Purpose of Expenditure Tents, soft drinks, water, snacks | Amount of Expenditure \$183.02 |
| Last Name/Business Name Walmart | | | | | |
| Address 204 Anderson Lane | | | | | |
| City Hendersonville | | State TN | Zip Code 37075 | | |
| First Name | | Middle Name | | Purpose of Expenditure Postage | Amount of Expenditure \$278.40 |
| Last Name/Business Name USPS | | | | | |
| Address | | | | | |
| City Hendersonville | | State TN | Zip Code 37075 | | |
| First Name | | Middle Name | | Purpose of Expenditure Election Night Party | Amount of Expenditure \$330.00 |
| Last Name/Business Name The Rudder at Anchor High Marina | | | | | |
| Address 128 River Rd | | | | | |
| City Hendersonville | | State TN | Zip Code 37075 | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | \$2,292.37 |