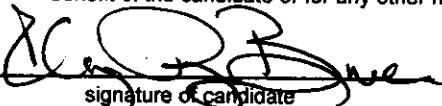
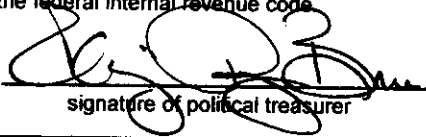
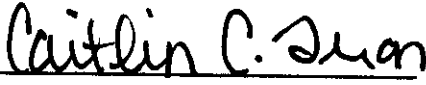



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

<b>1. DATE OF REPORT</b> 11-26-2015	<b>2.a. NAME OF CANDIDATE OR COMMITTEE</b> Paige Brown
<b>2.b. IF COMMITTEE, NAME OF CANDIDATE</b>	<b>3. ELECTION DATE</b> 11/4/2014
<b>4.a. CAMPAIGN ADDRESS AND PHONE</b> Street or Rural Route                      City                      State                      Zip Code                      Phone 146 North Hume Avenue                      Gallatin                      TN                      37066                      615.975.9196	
<b>4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)</b> Street or Rural Route                      City                      State                      Zip Code                      Phone	
<b>5. OFFICE SOUGHT (include district number, if applicable)</b> Mayor - Gallatin	<b>6. NAME OF POLITICAL TREASURER (may be candidate)</b> Paige Brown
<b>7. CATEGORY OR REPORT (Check one)</b> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
<b>8.a. BEGINNING DATE OF REPORTING PERIOD</b> 10/26/2014	<b>8.b. ENDING DATE OF REPORTING PERIOD</b> 1/15/2015
<b>9. (Check one)</b> a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
<b>10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.</b>	
 signature of candidate	1/26/2015 date
 signature of political treasurer	1/26/2015 date
<b>11. WITNESS SIGNATURE</b>  1-26-15      date signature of witness	
 1-26-15      date signature of witness	
<b>12. SUMMARY</b>	
a. BALANCE ON HAND LAST REPORT .....	\$ 4,072.34
b. TOTAL RECEIPTS THIS PERIOD .....	\$ 971.95
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 3,903.21
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ 1,141.08
e. TOTAL LOANS OUTSTANDING .....	\$ 0
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 0

FILED

A.M.      P.M.

JAN 26 2015

SUMNER COUNTY  
ELECTION COMMISSION

## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> Paige Brown	<b>14. REPORT COVERING THE PERIOD</b> FROM 10/1/2014 TO 10/25/2014
<b>RECEIPTS</b>	
<b>15. CONTRIBUTIONS (other than loans and interest)</b>	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>971.95</u>
b. Itemized Contributions (over \$100 from each source this period).....	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>971.95</u>
<b>16. LOANS RECEIVED THIS REPORTING PERIOD</b> .....	
	\$ <u>0</u>
<b>17. INTEREST RECEIVED THIS REPORTING PERIOD</b> .....	
	\$ <u>0</u>
<b>18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)</b> .....	
	\$ <u>971.95</u>
<b>DISBURSEMENTS</b>	
<b>19. EXPENDITURES (other than loan payments)</b>	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Supplies</u> .....	\$ <u>22.12</u>
<u>Food</u> .....	\$ <u>56.81</u>
<u>Design</u> .....	\$ <u>100.00</u>
<u>Contributions</u> .....	\$ <u>100.00</u>
<u>Website</u> .....	\$ <u>58.00</u>
_____ .....	\$ _____
_____ .....	\$ _____
_____ .....	\$ _____
_____ .....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	
	\$ <u>336.93</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	
	\$ <u>3,566.28</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	
	\$ <u>3,903.21</u>
<b>20. LOAN REPAYMENTS MADE THIS PERIOD</b> .....	
	\$ <u>0</u>
<b>21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)</b> .....	
	\$ <u>3,903.21</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	
	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period).....	
	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	
	\$ <u>0</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	
	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	
	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	
	\$ <u>0</u>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

<b>1 NAME OF CANDIDATE OR COMMITTEE</b> Paige Brown		<b>2 REPORT COVERING THE PERIOD</b> FROM: 10/26/2014 TO: 1/15/2015		
<b>3 TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)</b>			Amount \$0	
<b>4 COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE</b> (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Anyway Mailing Services		Professional Services/Mailing	\$1436.78	
Address 1104 New Highway 52 East, Ste A				
City Westmoreland	State TN			Zip Code 34188
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Toomey's		Campaign supplies	\$115.00	
Address 755 McRae Avenue				
City Mobile	State AL			Zip Code 36606
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Crescent City Po Boys		Food/Event Venue	\$677.35	
Address 102 North Water Avenue				
City Gallatin	State TN			Zip Code 37066
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Gallatin Printing		Printing	\$635.97	
Address 115 Hickory Avenue				
City Gallatin	State TN			Zip Code 37066
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Facebook		Advertising	\$701.18	
Address 1601 Willow Way				
City Mentio Park	State CA			Zip Code 94205
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City Nashville	State			Zip Code
<b>5 TOTAL ITEMIZED EXPENDITURES</b> (Carry forward to item 3 of next page if additional pages of this form are used ) (If this is the last page of expenditures, the same amount must be shown in item 19b of summary )			<b>\$3,566.28</b>	