

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Multicandidate Committees (PACs)

<b>1. DATE OF REPORT</b> 01/15/2015	<b>2. NAME OF COMMITTEE</b> Rogers Group Inc. Political Action Committee																		
<b>2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)</b> RPAC																			
<b>3. ADDRESS AND PHONE</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td>421 Great Circle Rd</td> <td>Nashville</td> <td>TN</td> <td>37228</td> <td>615-780-5738</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	421 Great Circle Rd	Nashville	TN	37228	615-780-5738								
Street or Rural Route	City	State	Zip Code	Phone															
421 Great Circle Rd	Nashville	TN	37228	615-780-5738															
<b>4. TYPE OF CANDIDATES SUPPORTED</b> STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>																			
<b>5.A. NAME OF POLITICAL TREASURER</b> Mr. James A. Patton Jr.	<b>5.B. DATE APPOINTED</b> 07/18/2003																		
<b>6. CATEGORY OR REPORT (Check one)</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input checked="" type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL										
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL												
<b>7.A. BEGINNING DATE OF REPORTING PERIOD</b> 10/26/2014	<b>7.B. ENDING DATE OF REPORTING PERIOD</b> 01/15/2015																		
<b>8. (Check one)</b> A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.																			
_____ signature of political treasurer																			
_____ 1/15/15 date																			
<b>9. WITNESS SIGNATURE</b>  _____ signature of witness																			
_____ 1/15/15 date																			
<b>10. SUMMARY</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 10%; text-align: center;">\$</td> <td style="width: 30%; text-align: right;">43,305.42</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: center;">\$</td> <td style="text-align: right;">2,803.21</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: center;">\$</td> <td style="text-align: right;">2,100.00</td> </tr> <tr> <td>d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....</td> <td style="text-align: center;">\$</td> <td style="text-align: right;">44,008.63</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: center;">\$</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: center;">\$</td> <td style="text-align: right;">0.00</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT .....	\$	43,305.42	b. TOTAL RECEIPTS THIS PERIOD .....	\$	2,803.21	c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$	2,100.00	d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$	44,008.63	e. TOTAL LOANS OUTSTANDING .....	\$	0.00	f. TOTAL OBLIGATIONS OUTSTANDING .....	\$	0.00
a. BALANCE ON HAND LAST REPORT .....	\$	43,305.42																	
b. TOTAL RECEIPTS THIS PERIOD .....	\$	2,803.21																	
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$	2,100.00																	
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$	44,008.63																	
e. TOTAL LOANS OUTSTANDING .....	\$	0.00																	
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$	0.00																	

FILED

A.M.      P.M.

JAN 20 2015

SUMNER COUNTY  
ELECTION COMMISSION

## SUMMARY PAGE - PAC

<b>11. NAME OF COMMITTEE (In Full)</b> Rogers Group Inc. Political Action Committee	<b>12. REPORT COVERING THE PERIOD</b> FROM 10/26/2014 TO: 01/15/2015
<b>RECEIPTS</b>	
<b>13. CONTRIBUTIONS (other than loans and interest)</b>	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ 974.04
b. Itemized Contributions (over \$100 from each source this period) .....	\$ 1,814.04
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) .....	\$ 2,788.08
<b>14. LOANS RECEIVED THIS REPORTING PERIOD .....</b>	<b>\$ 0.00</b>
<b>15. INTEREST RECEIVED THIS REPORTING PERIOD .....</b>	<b>\$ 15.13</b>
<b>16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) .....</b>	<b>\$ 2,803.21</b>
<b>DISBURSEMENTS</b>	
<b>17. EXPENDITURES (other than loan payments)</b>	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
Non-Tennessee Expenditures .....	\$ 0.00
Tennessee PAC Fee .....	\$ 100.00
.....	\$ .....
.....	\$ .....
.....	\$ .....
.....	\$ .....
.....	\$ .....
.....	\$ .....
Total of Expenditures (\$100 or less each payee) .....	\$ 100.00
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ 2,000.00
c. Independent Expenditures .....	\$ 0.00
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) .....	\$ 2,100.00
<b>18. LOAN REPAYMENTS MADE THIS PERIOD .....</b>	<b>\$ 0.00</b>
<b>19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) .....</b>	<b>\$ 2,100.00</b>
<b>20. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ 0.00
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ 0.00
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) .....	\$ 0.00
<b>21. LOANS</b>	
LOANS OUTSTANDING (must be shown in item 10.e.) .....	\$ 0.00
<b>22. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ 0.00
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ 0.00
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) .....	\$ 0.00



## ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE Rogers Group Inc. Political Action Committee			2. REPORT COVERING THE PERIOD	
			FROM: 10/26/14	TO: 01/15/15
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name Jerome	M.I. C	Last Name/Organization Name Neely		Amount of Contribution \$346.20
Address 3509 Saddlebrook Court				Date of Contribution 01/15/2015
City Bloomington	State IN	Zip Code 47401-8549		
Occupation CEO & President of RMI.OFF		Employer Rogers Group, Inc.		
First Name James	M.I. A	Last Name/Organization Name Patton		Amount of Contribution \$233.16
Address 165 Carphilly Circle				Date of Contribution 01/15/2015
City Franklin	State TN	Zip Code 37069-4358		
Occupation CFO		Employer Rogers Group, Inc.		
First Name Randy	M.I. A	Last Name/Organization Name Butler		Amount of Contribution \$263.04
Address 6510 BRECKENRIDGE COVE				Date of Contribution 01/15/2015
City COLUMBIA	State TN	Zip Code 38401-7932		
Occupation VICE PRESIDENT		Employer Rogers Group, Inc.		
First Name Dan	M.I. S	Last Name/Organization Name Rechter		Amount of Contribution \$346.20
Address 805 Rugby Place				Date of Contribution 01/15/2015
City Louisville	State KY	Zip Code 40222-5619		
Occupation VP Business Development.OFF		Employer Rogers Group, Inc.		
First Name Richard	M.I.	Last Name/Organization Name Turner		Amount of Contribution \$256.20
Address 1102 Tulloss Road				Date of Contribution 01/15/2015
City Franklin	State TN	Zip Code 37067-8112		
Occupation Division VP		Employer Rogers Group, Inc.		
First Name Thomas	M.I. J	Last Name/Organization Name Oczkovicz		Amount of Contribution \$126.96
Address 5553 Saddlewood Lane				Date of Contribution 01/15/2015
City Brentwood	State TN	Zip Code 37027-4739		
Occupation Manager		Employer Rogers Group, Inc.		
5. TOTAL ITEMIZED CONTRIBUTIONS  (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				\$1,571.76



## ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE Rogers Group Inc. Political Action Committee			2. REPORT COVERING THE PERIOD	
			FROM: 10/26/14	TO: 01/15/15
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$1,571.76
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name Thomas	M.I. E	Last Name/Organization Name Thurman		Amount of Contribution \$120.00
Address 26091 Pheasant Run				
City Ardmore	State TN	Zip Code 38449-3177		Date of Contribution 01/15/2015
Occupation Manager		Employer Rogers Group, Inc.		
First Name Derek	M.I. M	Last Name/Organization Name Roberts		Amount of Contribution \$122.28
Address 1447 Coleman Road				
City Franklin	State TN	Zip Code 37064-7419		Date of Contribution 01/15/2015
Occupation Area VP		Employer Rogers Group, Inc.		
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		Date of Contribution
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		Date of Contribution
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		Date of Contribution
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		Date of Contribution
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		Date of Contribution
Occupation		Employer		
5. TOTAL ITEMIZED CONTRIBUTIONS  (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				\$1,814.04



## ITEMIZED STATEMENT OF EXPENDITURES - PAC

<b>1. NAME OF COMMITTEE</b>				<b>2. REPORT COVERING THE PERIOD</b>			
Rogers Group Inc. Political Action Committee				FROM: 10/26/14	TO: 01/15/15		
				Amount			
<b>3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)</b>				<b>\$0.00</b>			
<b>4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.</b>							
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name		Warren Gooch, CITY COUNCIL TN		\$250.00			
Warren Gooch for Oak Ridge City Council				Date of Expenditure			
Address						11/26/2014	
18 Palisades Parkway							
City	State	Zip Code					
Oak Ridge	TN	37830					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name		Rick Chinn, CITY COUNCIL TN		\$250.00			
Rick Chinn for Oak Ridge City Council				Date of Expenditure			
Address						11/26/2014	
101 Stone Bridge Way							
City	State	Zip Code					
Oak Ridge	TN	37830					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name		JACK JOHNSON, STATE SENATE 23rd TN		\$1,500.00			
JACK JOHNSON				Date of Expenditure			
Address						12/12/2014	
330 FRANKLIN RD							
City	State	Zip Code					
BRENTWOOD	TN	37027					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name							
Address							
City	State					Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name							
Address							
City	State					Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name							
Address							
City	State					Zip Code	
<b>5. TOTAL ITEMIZED EXPENDITURES</b>				<b>\$2,000.00</b>			
(Carry forward to item 3. of next page if additional pages of this form are used.)							
(If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)							