

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>4-10-14</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>Leslie Schell</b>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>May 6, 2014</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>1558 B Brinkley Branch Rd, Hendersonville, TN 37075 615-452-8399</b>		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone		
5. OFFICE SOUGHT (include district number, if applicable) <b>County Commission District 4</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>Cullen Bubba Schell, Jr.</b>
7. CATEGORY OF REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD <b>1/15/14</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>3/31/14</b>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
<b>Leslie Schell</b> <b>4-10-14</b> signature of candidate      date		<b>Cullen B. Schell</b> <b>4-10-14</b> signature of political treasurer      date
<b>[Signature]</b> <b>4-9-14</b> signature of witness      date		<b>Lori Buie</b> <b>4/9/14</b> signature of witness      date
12. SUMMARY		
<b>FILED</b>		
a. BALANCE ON HAND LAST REPORT	P.M.	\$ <b>0</b>
b. TOTAL RECEIPTS THIS PERIOD		\$ <b>3514.00</b>
c. TOTAL DISBURSEMENTS THIS PERIOD	A.M. <b>APR 10 2014</b>	\$ <b>2183.27</b>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	<b>SUMNER COUNTY ELECTION COMMISSION</b>	\$ <b>1330.73</b>
e. TOTAL LOANS OUTSTANDING		\$ <b>0</b>
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <b>0</b>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Leslie R. Schell.</u>	14. REPORT COVERING THE PERIOD FROM: <u>1/15/14</u> TO: <u>3/31/14</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>1414.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>2100.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>3514.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>3514.00</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Postage</u> .....	\$ <u>98.00</u>
<u>Creditcard fee-contribution</u> .....	\$ <u>11.74</u>
<u>Campaign materials</u> .....	\$ <u>64.71</u>
<u>Charitable contributions</u> .....	\$ <u>100.00</u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>274.45</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>1908.82</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>2183.27</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>2183.27</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>90.00</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>688.89</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>778.89</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>0</u>



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Leslie R. Schell</b>				2. REPORT COVERING THE PERIOD FROM: <b>1/15/14</b> TO: <b>3/31/14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>Frank</b>		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Omiyale</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<b>150.00</b>
Address <b>1052 Dorset Dr</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>2-16-2014</b>		Aggregate This Election
Occupation		Employer <b>Cross Driven Construction</b>				
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Cross Driven Construction</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<b>200.00</b>
Address <b>1558C Brinkley Branch Rd.</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>2-6-2014</b>		Aggregate This Election
Occupation <b>owner</b>		Employer				
First Name <b>Zack</b>		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Young</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<b>250.00</b>
Address <b>605 New Hill Lane</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Goodlettsville</b>		State <b>TN</b>	Zip Code <b>37072</b>	Date of Contribution <b>3-13-2014</b>		Aggregate This Election
Occupation		Employer <b>Marshall Property Management</b>				
First Name <b>Franklin</b>		Middle Name <b>William</b>		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Taylor</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<b>500.00</b>
Address <b>131 Indian Lake Rd.</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>1-30-2014</b>		Aggregate This Election
Occupation		Employer <b>Just 4 Kids Teeth</b>				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>1,100.00</b>	

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Leslie R. Schell</i>			2. REPORT COVERING THE PERIOD		
			FROM: <i>1/15/14</i>	TO: <i>3/31/14</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <i>1,100.00</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <i>Charles</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Hagood</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>225 S. Thompson Lane</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>		Date of Contribution	Aggregate This Election
Occupation				<i>3-16-2014</i>	
Employer <i>Healthcare Performance Partners</i>					
First Name <i>Ruthie</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Thompson</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>113 Eastover St.</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Gallatin</i>	State <i>TN</i>	Zip Code <i>37066</i>		Date of Contribution	Aggregate This Election
Occupation				<i>3-19-2014</i>	
Employer <i>retired</i>					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code		Date of Contribution	Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code		Date of Contribution	Aggregate This Election
Occupation					
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>2,100.00</i>

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Leslie R. Schell</b>				2. REPORT COVERING THE PERIOD FROM: <b>1/15/14</b> TO: <b>3/31/14</b>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name <b>Aubrey</b>		Middle Name		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name <b>Hiam</b>				<input type="checkbox"/> Runoff (Local Elections Only)		<b>550.00</b>
Address <b>265 Hunters lane</b>			Date of In-Kind Contribution		Aggregate this Election	
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>		Description of In-Kind Contribution <b>t-shirts</b>	
Occupation	Employer <b>Self-employed</b>					
First Name <b>Leslie</b>		Middle Name		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name <b>Schell</b>				<input type="checkbox"/> Runoff (Local Elections Only)		<b>138.89</b>
Address <b>1558B Brinkley Branch Rd.</b>			Date of In-Kind Contribution		Aggregate this Election	
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>		Description of In-Kind Contribution <b>Website / printing</b>	
Occupation	Employer <b>Cross Driven Construction</b>					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address			Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address			Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address			Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<b>688.89</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Leslie R. Schell</b>			2. REPORT COVERING THE PERIOD FROM: <b>1/15/14</b> TO: <b>3/31/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Capital Promotions</b>			<b>Signs</b>		<b>1,474.00</b>
Address <b>P.O. Box 231</b>					
City <b>Glenside</b>	State <b>PA</b>	Zip Code <b>19038</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>ASAP Printing</b>			<b>printing</b>		<b>434.82</b>
Address <b>116 Imperial Blvd.</b>					
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>1,908.82</b>	

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
				FROM:		TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name							
Address				Loan Received For:		Date of Loan	
City		State	Zip Code	<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance	Loans	Loan	Outstanding Loan Balance
(Total loans received should also be shown in item 16. on summary page.)				(Beginning of Period)	Received	Payments	(End of Period)
(Total loan payments should also be shown in item 20. on summary page.)							
(Total outstanding loan balance should also be shown in item 12.e. on front page.)							



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
				FROM:		TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)	
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							