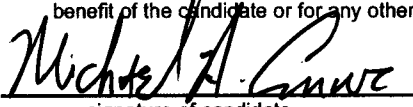
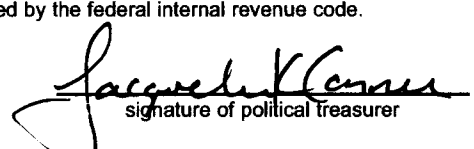
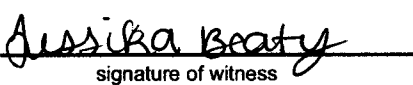



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 04-29-2014	2.a. NAME OF CANDIDATE OR COMMITTEE Michael A. Conner				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE 05-06-2014		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 110 Buckhaven Drive	City Hendersonville	State TN	Zip Code 37075	Phone 615-881-5545	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	
				Phone	
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner - District 9		6. NAME OF POLITICAL TREASURER (may be candidate) Jacqueline Conner			
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD 04-01-2014		8.b. ENDING DATE OF REPORTING PERIOD 04-26-2014			
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		4-28-14 date	 signature of political treasurer		4-28-14 date
11. WITNESS SIGNATURE					
 signature of witness		4/28/14 date	 signature of witness		4/28/14 date
12. SUMMARY					
<div style="border: 2px solid black; padding: 5px; transform: rotate(-5deg); display: inline-block;"> <b>FILED</b>                      A.M. APR 28 2014 P.M.                      SUMNER COUNTY                      ELECTION COMMISSION                 </div>					
a. BALANCE ON HAND LAST REPORT .....		\$ 848.49			
b. TOTAL RECEIPTS THIS PERIOD .....		\$ 1,800.00			
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ 2,010.20			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ 638.29			
e. TOTAL LOANS OUTSTANDING .....		\$ 0.00			
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ 0.00			



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>Michael A. Conner</b>	14. REPORT COVERING THE PERIOD FROM: 04-01-14   04-26-14
--	---

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ 350.00
b. Itemized Contributions (over \$100 from each source this period) .....	\$ 1,450.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ 1,800.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1,800.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

PayPal Transaction Fee	\$	24.70
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) ..... \$ 24.70

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1,985.50

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 2,010.20

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 2,010.20

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ 0.00
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ 0.00
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ 0.00

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ 0.00
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ 0.00
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ 0.00



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Michael A. Conner</b>				2. REPORT COVERING THE PERIOD FROM: <b>04-01-14</b> TO: <b>04-26-14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>Jackie</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>\$450.00</b>
Last Name/Organization Name <b>Conner</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>110 Buckhaven Dr</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution  <b>04-04-14</b>		Aggregate This Election  <b>\$450.00</b>
Occupation <b>Director of Operations &amp; IT</b>						
Employer <b>XK3 Marketing &amp; Design</b>						
First Name <b>Mark</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>\$200.00</b>
Last Name/Organization Name <b>Singleterry</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>871 Loretta Drive</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Goodlettsville</b>		State <b>TN</b>	Zip Code <b>37072</b>	Date of Contribution  <b>04-04-14</b>		Aggregate This Election  <b>\$200.00</b>
Occupation <b>Owner</b>						
Employer <b>What's Right Entertainment</b>						
First Name <b>Keith &amp; Linda</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>\$200.00</b>
Last Name/Organization Name <b>Cronk</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>1799 Hartsville Pike</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Gallatin</b>		State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution  <b>04-16-14</b>		Aggregate This Election  <b>\$200.00</b>
Occupation <b>Retired</b>						
Employer						
First Name <b>J.K.</b>		Middle Name		Contribution Received For:		Amount of Contribution  <b>\$600.00</b>
Last Name/Organization Name <b>Brister</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address <b>1489 Upper Station Camp Creek</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Cottontown</b>		State <b>TN</b>	Zip Code <b>37048</b>	Date of Contribution  <b>04-17-14</b>		Aggregate This Election  <b>\$600.00</b>
Occupation <b>Owner</b>						
Employer <b>American Patriot Coffee</b>						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>\$1,450.00</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Michael A. Conner</b>			2. REPORT COVERING THE PERIOD FROM: <b>04-01-14</b> TO: <b>04-26-14</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>AMSI</b>		<b>Mailing Services and Postate</b>		<b>\$1,690.50</b>
Address <b>1104 New Highway 52 East, Ste A</b>				
City <b>Westmoreland</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Design My Sign</b>		<b>Campaign Yard Signs</b>		<b>\$295.00</b>
Address <b>1813 E. Colonial Drive</b>				
City <b>Orlando</b>	State <b>FL</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				<b>\$1,985.50</b>
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				