

509  
11:58 FILED

A.M. P.M.

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

JUL 03 2014

## For Multicandidate Committees (PACs)

SUMNER COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>July 1, 2014</u>		2. NAME OF COMMITTEE <u>CITIZENS FOR A CIVIL COMMUNITY</u>				
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) <u>CCC - PAC</u>						
3. ADDRESS AND PHONE Street or Rural Route <u>48 WYNORMERE</u>		City <u>HENDERSONVILLE</u>	State <u>GA</u>	Zip Code <u>37075</u>	Phone <u>824-9377</u>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>						
5.A. NAME OF POLITICAL TREASURER <u>CHARLES KIMBROUGH, Sr.</u>					5.B. DATE APPOINTED <u>APRIL 2, 2014</u>	
6. CATEGORY OR REPORT (Check one)						
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD <u>APRIL 27, 2014</u>			7.B. ENDING DATE OF REPORTING PERIOD <u>JUNE 30, 2014</u>			
8. (Check one)						
A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)						
B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.						
<u>[Signature]</u> signature of political treasurer					<u>Sr. 7-1-14</u> date	
9. WITNESS SIGNATURE						
<u>[Signature]</u> signature of witness					<u>7/1/14</u> date	
10. SUMMARY						
a. BALANCE ON HAND LAST REPORT .....			\$	<u>00</u>		
b. TOTAL RECEIPTS THIS PERIOD .....			\$	<u>00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....			\$	<u>00</u>		
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....			\$	<u>00</u>		
e. TOTAL LOANS OUTSTANDING .....			\$	<u>00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....			\$	<u>00</u>		

## SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full)

CITIZENS FOR A CIVIL COMMUNITY

12. REPORT COVERING THE PERIOD

FROM 4-27-14 TO 6-30-14

### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 00  
 b. Itemized Contributions (over \$100 from each source this period) ..... \$ 00  
 c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ 00

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 00

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 00

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 00

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g. printing, postage, gasoline)

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**FILED**  
 11:58 A.M.  
 JUL 03 2014  
 P.M.  
 SUMNER COUNTY  
 ELECTION COMMISSION

Total of Expenditures (\$100 or less each payee) ..... \$ 00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 00

c. Independent Expenditures ..... \$ 00

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) ..... \$ 00

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 00

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) ..... \$ 00

### 20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 00

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 00

### 21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 00

### 22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 00

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 00

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) ..... \$ 00

