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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

P.M.

OCT 29 2014

SUMNER COUNTY

ELECTION COMMISSION

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|---|--|--|--|
| 1. DATE OF REPORT <u>10-28-14</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jody McDowell</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE <u>Nov 4, 2014</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>446 North Broadway</u> City <u>Portland</u> State <u>TN</u> Zip Code <u>37148</u> Phone <u>615-394-3139</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <u>110 Ewing Drive</u> City <u>Portland</u> State <u>TN</u> Zip Code <u>37148</u> Phone <u>615-394-3139</u> | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor Seat</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>JoAnn Gore</u> | |
| 7. CATEGORY OF REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>Oct. 1-2014</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>Oct 25-2014</u> | |
| 9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Jody McDowell</u> signature of candidate | | <u>JoAnn Gore</u> signature of political treasurer | |
| <u>10-28-14</u> date | | <u>10/28/14</u> date | |
| 11. WITNESS SIGNATURE <u>Penny Wilson</u> signature of witness | | <u>Penny Wilson</u> signature of witness | |
| <u>10-28-14</u> date | | <u>10-28-14</u> date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>336</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>680</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>956</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>60</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>0</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>0</u> | |

