CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
2. NAME OF COMMITTEE
   Sumner United & Responsible Government

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   SURG

3. ADDRESS AND PHONE
   Street or Rural Route
   P.O. Box 481
   City
   Hendersonville
   State
   TN
   Zip Code
   37075
   Phone
   (615) 767-3257

4. TYPE OF CANDIDATES SUPPORTED
   NONE

5.A. NAME OF POLITICAL TREASURER
   Mike Hughes

5.B. DATE APPOINTED
   April 30, 2016

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END
   ☐ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   10/30/2016

7.B. ENDING DATE OF REPORTING PERIOD
   01/15/2017

8. (Check one)
   A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e., and 10f must also be completed.)
   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer
   [Signature]
   Date
   [Date]

9. WITNESS SIGNATURE
   Signature of witness
   [Signature]
   Date
   [Date]

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   b. TOTAL RECEIPTS THIS PERIOD
      A.M.   P.M.
      $       $  
      JAN 30 2017
      $ 1067.88
   c. TOTAL DISBURSEMENTS THIS PERIOD
      $ 1067.88
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.)
      $ 0
   e. TOTAL LOANS OUTSTANDING
      RECEIVED
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 0

   Sumner County Election Commission
   [Signature]
   [Date]
   [Date]

   SS-1122 (Rev. 2/06)
   Sumner County
   Election Commission
   RDA Pending