CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 7/28/14
2. NAME OF COMMITTEE: Strong Schools PAC

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE):

3. ADDRESS AND PHONE
   Street or Rural Route: 106 Sagoon Road
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: (615) 595-7544

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☐

5.A. NAME OF POLITICAL TREASURER:
Keith C. Demen
5.B. DATE APPOINTED: 3/2/2014

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRIMARY
   ☐ GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

7.A. BEGINNING DATE OF REPORTING PERIOD: 7/1/16
7.B. ENDING DATE OF REPORTING PERIOD: 7/25/16

8. (Check one)
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Keith C. Demen
   signature of political treasurer
   7/26/16

9. WITNESS SIGNATURE
   signature of witness
   7/26/16

10. SUMMARY
    a. BALANCE ON HAND (A.M.) .................................................. $498.80
    b. TOTAL RECEIPTS THIS PERIOD (P.M.) ................................ $0
    c. TOTAL DISBURSEMENTS THIS PERIOD ................................ $898.80
    d. BALANCE ON HAND (A.M.) (SUBTOTAL 10.c.) ......................... $0
    e. TOTAL LOANS OUTSTANDING ............................................... $0
    f. TOTAL OBLIGATIONS OUTSTANDING ...................................... $0

FILED

JUL 28 2016
SUMNER COUNTY ELECTION COMMISSION

TOTAL LOAN W-22 (Rev. 2/06)