CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT 10-29-16
2. NAME OF COMMITTEE Women's Republican Action PAC WRAP

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   City State Zip Code Phone
   125 TAMARAS WAY HENDERSONVILLE TN 37075

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☑ BOTH ☐

5.A. NAME OF POLITICAL TREASURER
   Anne F. Kemp

5.B. DATE APPOINTED 1-1-16

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST ☐ SECOND ☐ THIRD ☐ FOURTH ☐ PRE ☐ PRE ☐ MID-YEAR ☐ YEAR-END
   ☐ QUARTER ☐ QUARTER ☐ QUARTER ☐ QUARTER ☐ GENERAL ☐ SUPPLEMENTAL ☐ SUPPLEMENTAL

7. A. BEGINNING DATE OF REPORTING PERIOD 10-1-2016
   7.B. ENDING DATE OF REPORTING PERIOD 10-29-2016

8. (Check one)
   A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following pages are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: Anne F. Kemp
   Date: 10-29-16

9. WITNESS SIGNATURE
   Jessica Kemp
   Signature of witness: Jessica Kemp
   Date: 10-29-16

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT $ 169.50
   b. TOTAL RECEIPTS THIS PERIOD $ 
   c. TOTAL DISBURSEMENTS THIS PERIOD A.M. P.M. $ 
      NOV 01 2016 $ 
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) $ 169.50
   e. TOTAL LOANS OUTSTANDING $ 
      ELECTION COMMISSION
   f. TOTAL OBLIGATIONS OUTSTANDING $ 

Sumner County

Filed

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